she lived, "O yes," she said, "I lived and grew finely." It will also be said of the Latter-day Saints, "They lived and grew finely."

You are taught from Sabbath to Sabbath what to do; and if you do that, all will be well. There is only one thing to fear, and that is, that you will not be faithful to the kingdom of God. We have that kingdom; and it will spread its balmy wings over thousands and millions who have not yet heard the Gospel, and they will find Israel to be "the head, and not the tail."

What is the cause of the hostile feeling against this people? Brother Taylor has been telling you. God has restored the Gospel of salvation to earth again. That unites the hearts of the people, brings together those of different nations, notwithstanding their various traditions and their different manners and customs, and makes them of one heart and of one mind. And what follows? All hell is moved against them, because the kingdoms of this world—the kingdoms of darkness—are in danger. All hell is moved against this people, because we are of one heart and of one mind.

The faith of the Gospel of Jesus Christ is calculated to unite the people in one, and to bring them back to the unity and faith of those who obeyed the Gospel anciently, and finally to bring them back to glory. Then do you wonder that all the sects of the day are enraged against us? I have told you that I do not wonder; neither do I wonder that governors and rulers are enraged at our success. Are there any Democrats, any Whigs, any Methodists, any Baptists, or anything like the parties and sects of the day among us? No. What is there? Those who want to do the will of their Father in heaven; and when they can know his will, their faith is one, their hope is one, and they are one in all things.

It is not alone the United States that is in fear because of the union that exists with this people, but all Europe trembles this day in consequence of the faith there is here. Some may think that it is not so; but I know more about the United States than men do who come here direct from Washington. I read their history and their feelings every day. You need not think that the world are not opposed to us—you need not think that politicians are not opposed to us, for they are.

We have sent a delegate to Congress during the past six years, and has there ever been an opposing vote in his election? No. The people only want to know who the right man is, and then they will support him. Dr. Bernhisel is our delegate; and has it cost him thousands of dollars to gain his election? No; it has not cost him a single dollar; no, not so much as a red cent. We think that he is the most suitable man for us to send to Washington, and we say, "Let us send him," and he is unanimously elected. And if we had a thousand officers to elect—if we had to elect the President of the United States, you would never see a dissenting vote.

Parties in our Government have no better idea than to think the republic stands all the firmer upon opposition; but I say that it is not so. A republican Government consists in letting the people rule by their united voice, without a dissension—in learning what is for the best, and unitedly doing it. That is true republicanism.

Do not be angry. I will permit you to be as angry as I am. Do not get so angry that you cannot pray: do not allow yourselves to become so angry that you cannot feed an enemy—even your worst enemy, if an opportunity should present itself. There is a wicked anger, and there is a

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