man says, "Stand by the kingdom." When this is the case, every man is like a troop; they are like lions.

Admit of corrupt administrators sending troops here, and what would be the result? All hell would follow after. I naturally dislike to have any trouble, and would not, were I not obliged to; but we are obliged to defend ourselves against the persecution of our oppressors, or have our constitutional rights rent from us, and have ourselves destroyed. We must either suffer that, or stand up and maintain the kingdom of God on the earth.

We have known all the time that the kingdoms of darkness were opposed to the kingdom of God—that the powers of earth and hell were combined against it. Christ and Baal cannot make friends with each other: you cannot mix oil and water, righteousness and wickedness. This is the kingdom of God; all others are of the Devil. They never can be united in this world, nor in any other: there is no possibility of the two kingdoms becoming one. Those who believe and obey the Gospel of the Son of God, and forsake all for its interests, belong to the kingdom of God, and all the rest belong to the other kingdom. There is a distinction, and the line must be drawn; and you and I have to stand up to it, even though it may take from us our right eyes and right hands. We must stand up to the line and maintain the kingdom of God, or we will all go to destruction together.

I am perfectly willing that the brethren should stop all improvements, if they choose, and spend a few years in seeing what our enemies will do; though their efforts against us will only tend to use them up the faster. If the people prefer it, they may stop their improvements and take care of their wheat, and cache a supply of grain, flour, &c., where no other persons can find it; though we can raise grain here all the time—yes, all the time.

Suppose that our enemies send 50,000 troops here, they will have to transport all that will be requisite to sustain them over one winter; for I will promise them, before they come, that there shall not be one particle of forage, nor one mouthful of food for them, should they come. They will have to bring all their provisions and forage; and though they start their teams with as heavy loads as they can draw, there is no team that can bring enough to sustain itself; to say nothing of the men. If there were no more men here than there are in the Seminole nation, our enemies never could use us up; but they could use up themselves, which they will do. The Seminoles—a little tribe of a few hundred in Florida—have cost our government, I suppose, in the neighborhood of 100,000,000 dollars; and they are no nearer being conquered than when the war commenced. And what few have removed have been induced to do so by compromise; and it would be far cheapest for the Government to pay the debts they honestly owe us, and leave us unmolested in the peaceful enjoyment of our rights.

Would not our enemies feel well in going to the canyons for wood the first night to cook their suppers with? The idea puts me in mind of an anecdote told by one Brown about the man who took the first barrel of whiskey up the Missouri River on a log raft.

They might stay amid blackened desolation till they had ate up what they had brought, and then they would have to go back.

It has been asked, "Have you counted the cost?" Yes, for ourselves; but I cannot begin to count it for our enemies. It will cost them all they have in this world, and will land them in hell in the world to come, while