It was necessary that we should have the enlightenment of the 19th century to reveal these things. Did he tell them to pray? No, he did not. Prayer is well enough in the season thereof; but they had something else to do.

Is it not right to go into your closet and pray? Yes. But when you have ordinances to attend to, then that is your business. What did Peter say to them? He said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

You perceive that he told the people the same that Jesus told him to teach.

"In the first place, you tell us to repent, and then to be baptized in the name of Jesus Christ for the remission of sins; and what then?"

To have hands laid upon you for the gift of the Holy Ghost.

"What will the Holy Ghost do for us, Peter?"

You have seen its effects upon us. It shall bring things past to your remembrance; it shall show you things to come; it shall make prophets of you; your sons and daughters shall see visions; the heavens shall be opened unto you; you shall know of your origin, comprehend who you are, what you are, where you are going to, the relationship which exists between you and your God; and there shall be a channel opened between the eternal worlds and you; and the purposes of God shall be made known unto you.

What did the Elders of this Church preach to you? The very same things which Peter taught. And have not the same effects, or signs, followed them that believe? They have, as you all know this day. (See 1st Cor. chap. xii.)

I will tell you how I felt when I was investigating the doctrines of "Mormonism." I compared them to try if they agreed with the Scriptures; but when I tried to pick "Mormonism" to pieces, I could not do it. And now, said I to the Elders, you promise me that if I embrace the doctrines you teach, I shall receive the gift of the Holy Ghost: what will this produce? They told me it would produce the same as it did anciently. If I had not experienced those things and seen them manifested around me, I would have got up and called those men impostors. I would have said, "Sirs, you promised me and others blessings which we have not experienced, and this people and you, sirs, are impostors."

I do not call the priests of the day impostors, because they do not profess anything of the kind that I have spoken of: they are simply false teachers, "teaching for doctrines the commandments of men," as the Scriptures say.

We read the Book of Mormon, and found it contained the same doctrines the Apostles taught on the Asiatic continent.

And what has this Gospel done? It has caused you to leave your families, your connections, your homes, and your associations in life. Many of you have left thousands and thousands of dollars' worth of property; you have wandered over oceans, deserts, plains, and mountains; you have been mobbed and scourged from city to city, and from State to State, and you have endured all this. Why? Because of that hope which is within your bosoms, which blooms with immortality and eternal lives. You have asked this question to yourselves, "Who am I, and what is the design of my existence?" and the Gospel has unfolded these things to your understandings. You feel that you are eternal beings; you feel that you are living for eternity and not for time only.

I have heard it recommended, by