

Ghost; and everything is clean and right between me and the Father. Then what is there to hinder me asking the Father, in the name of Jesus, and receiving, if all is right and there is no obstruction?

If there is an obstruction, that obstruction is not in the Father, it is not in Jesus, neither is it in the Holy Ghost; but if there is an obstruction, it is in me. I caused it, did I not? Yes, I did. But if we have the principles of this Gospel dwelling in us, that is by the Spirit of truth; and they are life.

Every word of truth you receive and treasure up in your bosoms is light and life, for light is life; and if these principles are in us, and we cultivate them, I tell you there is no spirit of death in us. But we abandon the principles of death, and there is no place in us for death; but it is light, and life, and intelligence; and if those principles continue to dwell in us, we will be like a well of water springing up into everlasting life.

How can a man lie when there is not an untruth in him? How can he take the advantage of his brother? How can he act the hypocrite? How can he be dishonest, when there are none of these things in him? How can he do any of these evil things, when there is nothing but light and truth in him?

I am aware that a great many people have not an idea that light is life, and truth is light: they do not believe it nor comprehend it; but it is so. Have I a disposition to lie to my brother? If I had said anything, and brother Brigham was to say, "Brother Heber, how is it? Is it so?" I would not dare to lie to him; for he holds the keys of life, light, and intelligence to this whole nation: he holds the keys of light and truth; and you might as well lie to God as to lie to him; for the man that would lie to him would lie to God.

Now, if any man follow the practice of lying, deceiving, or working any manner of iniquity, I do not care if he pretends to be a Saint today, his corruption will surely be made manifest; and although he may have a name to live and to dwell among this people, yet, if he continues that course, he will go to destruction, both body and spirit.

Take a person that practices evil, and you will see that person uneasy: such individuals are never easy a minute. But you take a person who has got the Spirit of God, who is humble, meek, and of a child-like spirit, that is the man. I do not care if he is in a mudhole, neither do I care if he has forty mobocrats after him, or if he is astraddle of a cannon, he is happy.

This makes me think of brother Amasa and brother McGinn: the mob took them and rode them on a cannon. Well, this is easier than it is to ride on a rail.

They asked them to preach; so brother McGinn preached to them, showing the reverence of the animal creation towards their God, and said, "The hen put down her head and took a drink of water, and then lifted up her head in thanks and adoration to her God. Well, you see, there is a good deal of thankfulness and reverence in a hen." "Amen," says brother Amasa: "Lord, make us all hens." That was about the winding up of the discourse; and by preaching these things they gained the affections of those mobbers, so that they let them go.

Brethren, let us take the counsel that we received from brother Spencer; and let us be humble and be Saints; and let every man honor his calling and make it honorable; and by so doing, God will honor that man, and he will honour every man who honors that man and who honors his religion. If every man will live his religion, serve his God,