

do that; and whatever we are required to do, let us do.

We called up a Bishop, the other night, to go on an express; and when he came to my office, I said to him, "Brother Thomas, are you ready?" He replied, "Yes." Though he did not know what was wanted of him, yet he was ready. He asked, "When do you want me?" I replied, "Early tomorrow morning" (now, yesterday morning); and he was there at the time—which is the way that men should feel and act.

The main object of my present remarks has been to have the people know whether they are taught right—to have them know whether they are receiving the word of the Lord from this stand—to have them know whether they are led right.

As to being afflicted, never fear that: only fear that you are not living as well as you might, and then there is no danger. You know how you have been led, and I can say that you try to walk in the path that leads to improvement and purity and to never do a known evil. When you know that an evil is before you, pass it by, and do that which tends to good, and all will be right.

If you are not led right, or if you are afraid that you are not going to be led right, just find out a better way; for that is your privilege, if you are not already led right. And if you

will live so as to know God better than any other man, or find someone that knows God better, and of whom you can learn more of God—a man that knows better how to dictate the affairs of the Church, all will be right.

I wish that every man would live so that he could have communion with angels—so that Jesus would come to visit him. I wish I could see this people in such a position; but there is yet too much sin in our midst: our traditions cling to us so strongly, that we cannot yet break through into that liberty; but we will see the day, if faithful, in which we can converse with angels. There are persons in this congregation that will converse with angels just as freely as we converse with each other.

Be faithful, and God will not only fight for us, but he will also lead us to victory. What has been said today is true. You know that brother Heber almost always testifies to the truth of what he says; but I do not care whether you think that what I say is true or not, for that does not concern me. You may judge of the truth you hear today and of that which you will hear in times to come; for we shall be judges of ourselves as well as of our enemies, and we shall also judge angels. God bless you! Amen.