do that; and whatever we are required to
do, let us do.

We called up a Bishop, the other
night, to go on an express; and when
he came to my office, I said to him,
"Brother Thomas, are you ready?" He
replied, "Yes." Though he did not know
what was wanted of him, yet he was
ready. He asked, "When do you want
me?" I replied, "Early tomorrow morn-
ing" (now, yesterday morning); and he
was there at the time—which is the way
that men should feel and act.

The main object of my present re-
marks has been to have the people know
whether they are taught right—to have
them know whether they are receiving
the word of the Lord from this stand—
to have them know whether they are led
right.

As to being afflicted, never fear that:
only fear that you are not living as well
as you might, and then there is no dan-
ger. You know how you have been led,
and I can say that you try to walk in the
path that leads to improvement and pu-
urity and to never do a known evil. When
you know that an evil is before you, pass
it by, and do that which tends to good,
and all will be right.

If you are not led right, or if you
are afraid that you are not going to
be led right, just find out a better
way; for that is your privilege, if you
are not already led right. And if you
will live so as to know God better than
any other man, or find someone that
knows God better, and of whom you can
learn more of God—a man that knows
better how to dictate the affairs of the
Church, all will be right.

I wish that every man would live
so that he could have communion with
angels—so that Jesus would come to
visit him. I wish I could see this people in
such a position; but there is yet too much
sin in our midst: our traditions cling to
us so strongly, that we cannot yet break
through into that liberty; but we will see
the day, if faithful, in which we can con-
verse with angels. There are persons in
this congregation that will converse with
angels just as freely as we converse with
each other.

Be faithful, and God will not only
fight for us, but he will also lead us to
victory. What has been said today is
true. You know that brother Heber al-
most always testifies to the truth of what
he says; but I do not care whether you
think that what I say is true or not, for
that does not concern me. You may judge
of the truth you hear today and of that
which you will hear in times to come; for
we shall be judges of ourselves as well as
of our enemies, and we shall also judge
angels. God bless you! Amen.