the others, that all the rest are embodied in it.

Everything spoken of that has not been fulfilled will have to be fulfilled in this dispensation. The kingdom of God is set up in a degree: it is in embryo, and it will continue to receive strength. The child has proclaimed its liberty, although it has not got its full growth. The child is free; but he has got to whip out all the wicked and bring them into subjection to the kingdom of God, or to the kingdom of his Father. We are the boys that are being brought to this test. God is going to test every one of us—men, women, and children.

I will here say, in the name of Israel’s God, that I will not be trammeled in the purposes of God; neither should any other one. I have said the day of petting is past with me, and it should be past with all good men. I heard my leader say, the other day, that he could manage the affairs of this people and of the United States and of Europe with more ease to his mind than he can listen to the little, peevish, trifling complaints that women bring to him. A good deal of it is little peevishness.

What kind of matters do they trouble him with? Why, one woman runs and—"Brother Brigham, my old hen has laid an egg; and I heard that if I set it on one end it would be a hen, and if on the other it would be a rooster; and I want a rooster." That is a simile.

I am speaking of this for you to let him alone. If you have difficulties, brethren and sisters, go to your Bishops, and let those Bishops investigate the case; and if it is worthy of his notice, let your Bishop go to brother Brigham and have his counsel upon it.

When our President says that these little things trouble him, I say they should never go to him at all. It is generally women that have to go—that class of them that seem to wish to do all the business.

You will frequently see from twenty to sixty women round that Tithing Store. If I have any business there, I go and do it, and then go about my other business. The brethren there are weary; and I want brother Hunter to have his days set to deal out to the people. You should be at home gleaning wheat or knitting. Let me advise you, sisters, to be humble and prayerful before your God. Pray for your husbands, if you have got any; and if you have not, pray for those men who lead you and bear off this kingdom.

You do not have to go out to fight; and you should think of this when you are gadding about from one place to the other—you that have so much visiting to do that you even visit on Sundays too. I want to know why such ones are not serving their God and taking care of that which is put into their hands?

Now, am I hard upon the sisters? No. The good woman sits here and says it is heaven to her to listen to such teachings. I do not wish to say anything to such persons; but it is those that are guilty that I am after.

Do I want to hurt your feelings? No; I would not for my right arm. But stop going to brother Brigham with your little family affairs. I hardly ever go to brother Brigham’s office but there are some sisters there—sometimes from ten to twenty in a day; and some few come to me, but not many.

Do I advise a woman to leave her husband? No. But, say I, Go home; make peace, and be a comfort to your husband. Do I advise a man to leave his wife? No. But I tell him to go home and nourish her, comfort her, and clothe her, and then see that she does her duty. I will admit there are some men who are hard and over-