

them. God bless you, brother Phineas, and brother Case, and the old Patriarch! And God bless you, John and William, and Betsy and Sally! Is not that manifesting good feelings? That is the way to be happy. Now let us go home and take a course to be industrious and happy and to secure a livelihood."

There is considerable sickness from colds in our city: it is a kind of epidemic. It has been in the horses' and mules, and now it is turned upon us; and let us fast and pray that the sickness may erase, and it shall not continue upon the house of Israel; for I rebuke it in the name of Israel's God, and you shall rebuke it, and it shall be turned away from us, and it shall go to our enemies, and they shall see sorrow. They cannot come here. But if they will be peaceable and behave themselves, they shall live, and we will have compassion upon them, though they are in our hands

as much as any people ever were in the hands of another upon the face of the earth; but in the mercy of God they have been spared because they are ignorant. But would to God that they were composed of the priests of the day and the thousands that have caused Joseph and Hyrum and many others to lie down in the dust! Would not we have joy, if they were along here? [Voices: "We would."] Yes, and so would I. But these troops are all foreigners—almost all of them: they are what we call the low Dutch, the Irish, the English, and of almost all nations. They are ignorant of the wicked course and object of this movement against us; and so are many, if not all of the officers who lead them. But they must go where they are ordered by their superiors, or resign. However, they cannot get here to work their abominations, destruction, and death. Amen.

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## MURMURING AGAINST DIVINE AUTHORITY—FAITH IN PRAYER—UNITY OF SPIRIT.

A DISCOURSE BY ELDER ORSON HYDE, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, SUNDAY MORNING, OCTOBER 4, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

Brethren and Sisters—I feel to occupy a portion of the time allotted to us this morning, in calling your attention to some matters which I hope and trust may be for our benefit, for our security, and for our prosperity.

We are all aware, or should be, of the condition that we are in and the circumstances by which we are surrounded. We have duly considered them, for we have had time for reflection: we have had time to weigh the

matter in our own minds; and it is now for us to be fixed and firm in our purpose, that we deviate not in our actions, neither in our feelings from the path that is marked out for us, but cheerfully, resolutely, and patiently pursue that track. There is no doubt at all but that we shall have trials to pass through—all, perhaps, that we are able to bear; for all strength that is given to us will be tested, and will be tried, and will be proven.