I feel like offering a few of my reflections in connection with those remarks we have heard this morning from Elder Hyde. I feel that they are timely and good for the congregation of the Saints to reflect upon and treasure up. I would not say anything to draw the minds and reflections of the people from those sentiments which have been presented by Elder Hyde this morning, but rather to enforce and impress them upon the minds of the congregation, that every person capable of understanding may be able to treasure them up, that these principles may abide in our hearts; for, says the Savior, "If you abide in me, and my words abide in you, they shall be in you as living water, and ye shall bear much fruit."

Now, this people are not perishing for lack of knowledge: they have not a lack of the words of the Lord. But if this people perish for lack of knowledge at all, it is because they do not retain the word of the Lord which is delivered to them: it is not because it is not planted in our hearts, but because our ground is not properly broken up. The ground of our hearts is not prepared, that the word that is sown may bring forth fruit. This is the trouble and the reason why we do not advance and bring forth more fruit, and grow more thrifty in the work of the Lord our God, and increase in faith, in power with God, in unison with him and with those whom he has set over us, and with one another.

The trouble is not in our God, neither is it in our fellowservants—those whom he has set to be our leaders, our teachers; for God is with them, and he would be with them much more abundantly, if we as a people were more ready to listen to them, and there was place found in us for their words, and their words take effect in our hearts. Then his Spirit and power would increase upon us, and there would be no lack. The lack is in us—in the people, and always has been, and is not in our God. He is waiting and anxious to pour out blessings, and glory, and honor, and exaltation upon his people, far more than we have ever received, and far more than we are capable of receiving; and the only reason we have not received it long ago is because there was no place found for it.

The great labor of the Lord and of all his servants is to prepare the hearts of the people, to concentrate the feeling of the people, to concentrate their faith, and to make them one, and to prepare their hearts to bring forth the fruits of the kingdom of God. This is the labor of preaching and praying, of exhorting, inviting, and beseeching all the time—to move upon the hearts of the people and convince them of the necessity of union—to impress it upon them, that they may remember all those principles which alone can exalt them. And, as was said by Elder Hyde, the responsibility of our conduct rests