

Israel will feel the effects of the driving element that will sanctify them for the Lord Almighty or separate them from this people.

Every man in Israel is responsible in a certain degree for the conduct of his wives and children. He has covenanted that he will assume that responsibility; that is, he will assume the responsibility of the sins of his wives, if he fails to discharge his duties towards them in teaching and leading them in the ways of life and salvation.

I assume the responsibility of the acts of my wives and children so far as they are obedient to me; and when I discharge my duties to them, reprove them in their transgression, set a godly example before them, live my religion, and show forth the spirit thereof in my course with my family, and they will not drink into the same spirit and receive good at my hands, those consequences shall roll from me upon them; and it becomes my duty to separate myself from those sins and from the rebellious members of my family, that we may not all be cursed because of the transgression of one or two individuals.

But if I do not discharge my duties towards them, admonish them when they are out of the way, instruct them in their duties, and walk as a man of God before them, the consequences and responsibility of every individual's transgressions, even those of every wife and every child I have, and of every evil that is done in my house, shall rest upon me. God has laid it upon me.

Sometimes we may err by being remiss in duty—too lenient in our families, and some of us may be under condemnation by being too careless about transgressors in our families; for if we hold fellowship with transgressors and spirits that are in rebellion against God and that will not repent and humble themselves—if we

close our ears to it and go to sleep while wickedness is stalking unrebuked through our habitations, we become partakers in that transgression, and the consequences thereof will stick to us.

But if the head of a family reproveth iniquity and seeks to purge it from his presence—from his family, then his hands are free from stain of guilt; he is not a partaker in the transgression, and by his doings he says he will no longer hug to his bosom that individual—he will no longer eat and drink with him or her as a member of the body of Christ—he will no longer be held responsible for their sins.

So should every man and every family rid themselves of evil and transgressors in their midst; for God deals with every family as a whole, as he deals with this people as a whole; and every man in Israel is responsible, and that responsibility he assumes when he assumes the responsibility of a family.

If there is no sieve fine enough yet to separate the dross from the wheat of the female portion of this community, I tell you, in the name of Israel's God, there is a fine one preparing, and it will separate the chaff from the wheat from every family in Israel, as sure as there is a God in Israel, until the families of Israel shall be sanctified before the Lord—until they shall be one, even all the families in Israel, that the Lord God shall accept and not be ashamed of them.

There are many ways by which this may be accomplished; but the Lord in his own due time will bring it to pass. We naturally cling to our families, loving and cherishing them; so does every man that feels the weight of his responsibility—that is set over this people to administer in any department thereof: he feels his heart full of compassion, and he desires the salvation of every member