

learning that we must become one—that there is somebody else that has feelings besides them—that there is somebody else worthy of respect and love besides them—that there are some good qualifications in some other being—and some other woman’s children have some claims as well as mine; they are learning to let principle rule them.

Well, go on: let the good work continue. This is my prayer all the time. Are all the families of Israel and every woman striving herself to play well her part and reverence her husband as her lord; for he is her lord. Will she ever have another? No, never; and if she ever expects to have another, she has not learned “Mormonism” aright. She may tear herself loose from him and attach another, but she may have a worse one: she ought to have a worse one. If she cannot learn to honor him, the next one she gets, if she is permitted to have another, ought to be a worse one. How shall women honor their husbands? Just as we honor brother Brigham in his place, and the authorities of the Wards in their places; because upon him is laid the responsibility of that family, and he cannot get rid of it. He is in duty bound to purge them of their follies, and they are in duty bound to listen to his reproofs and honor him and pray for him, that he may be led aright.

Do the women, when they pray, remember their husbands? Do you pray for brother Brigham? Yes, you should always pray for him. But when you pray for him, do you pray also for your own husband, that he may have the inspiration of the Almighty to lead and govern his family as the lord? Do you uphold your husband before God as your lord? “What! My husband to be my lord?” I ask, Can you get into the celestial kingdom without him? Have any of

you been there? You will remember that you never got into the celestial kingdom without the aid of your husband. If you did, it was because your husband was away, and someone had to act proxy for him. No woman will get into the celestial kingdom, except her husband receives her, if she is worthy to have a husband; and if not, somebody will receive her as a servant.

We have one God, the Father of us all, who is graciously kind to us; and those who call upon his name receive his Spirit; but the spirit we have got to be in is for every woman to be one with her husband, and every man to be one with those that are set over him in the Lord. Thus we become as branches of one vine, partaking of the same spirit.

Does every woman pray for her children and with her children? Does she teach them to reverence their father and honor him? If she does not teach them thus to honor him in her own words and examples, her children learn disobedience from her. Show me disobedient children, and I will show you disobedient parents, the world over.

Where there are disobedient and rebellious children in the midst of Israel, tell me who their father and mother are, and I will point out to you disobedient, rebellious, disaffected parents; and if there is a woman in any family whose children dishonor their father, I will show you a woman that dishonors her husband and shows him disrespect, from which the children take their example.

We do not want such women in Israel: we do not want their offspring, nor anything that pertains to them, except they repent. If they will have their children learn righteousness, let them seek it themselves, and pray to God in their apartments for their little ones. It is the mothers in Israel that have the charge of chil-