I do not know that anybody's heart burns, except it is to get a little nearer to our enemies and for the troops to undertake to come in here. Well, we are in the hands of the Lord our God, and he will overrule things just as he pleases.

Many want to know what the result will be; and they want the Lord to give them revelation. Get revelation, if you can. I have told you before, and I can tell you now, that the result will be that "Mormonism" will be higher and greater in power and influence than ever it was before. Our enemies will sink, while we will increase in power and strength, and enjoy an influence that we never enjoyed before; and the Lord will have his own way in bringing about these things. I know that all will be made right; and an all-wise, overruling Providence will bring us off victorious. He has led us to victory and peace, and has given us power and influence that we can sustain ourselves; and

I believe that it is the calculation of all to sustain themselves against all that can come to annoy, destroy, desolate, and drive the Saints of God. God will fight our battles; and he will do it just as he pleases.

You know that it is one peculiarity of our faith and religion never to ask the Lord to do a thing without being willing to help him all that we are able; and then the Lord will do the rest.

The main object I had in coming to meeting this morning was to let you know that my health is better. Last Sabbath I did not think it prudent to come out; but I am at my post, and God is at the helm.

Let us walk in the precepts of our Savior—those that he has marked out for us, and God will bless us; and I bless you, my brethren and sisters, in the name of the Lord Jesus Christ.

I mean to save my brethren and sisters, God being my helper. God bless you! Amen.

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ADVANTAGES OF TRIALS AND EXPERIENCE—REFORMATION OF CONDUCT, ETC.

REMARKS BY PRESIDENT BRIGHAM YOUNG, DELIVERED AT THE BOWERY, GREAT SALT LAKE CITY, TUESDAY MORNING, OCTOBER 6, 1857.

REPORTED BY G. D. WATT, J. V. LONG.

Quite a goodly number have assembled to our Conference to transact business in a Church capacity. We shall first present and attend to the business, and then to such instructions, teachings, exhortations, &c., as may come before the Conference.

I think there are quite a number of brethren present who have lately returned from their fields of labor. We would like to have them come to the stand, and we will give them the privilege of occupying a portion of the time. I think brother Jacob Hoffheins has not been on the stand since his return; and I see several others who have not.

We shall first present the autho-