built; and as the material is prepared, the work of the building goes on, and the material is adjusted in the foundation of that Temple according to the plan of the architect. Well, so with our Father, to accomplish his work in the last days; his first move was to find men that would engage in it, and then to send men forth to attract the attention of others—of those who would give heed to it.

This called forth the preaching of the Gospel as it was first sounded in our ears. Did we understand anything of the work of God in the last days? I speak from my own experience, and answer, No. We believed the truth as it was first announced to us, but not in all its extent nor what it really amounted to; but what developments it would show we were ignorant of. But still being attracted by the sound that brought with it the Holy Spirit, we followed it; and what has been the result? We are here today; we have passed through all the varied scenes that have filled up the history of this people; we have been associated with all the changes and vicissitudes that fill up the work of God for the last twenty-five years, and we are here today, and our experience is what we have passed through in that length of time.

And how have we profited by it? Is the great superstructure of the kingdom of God built up? Is the organization of the Saints complete? Are they perfect? No. Then what has been doing? Why, the people have been receiving instruction; they have been taught from year to year; lesson after lesson has been given; one field of experience has followed upon the track of another; we have been practicing upon those things revealed through the Priesthood upon the earth; and, by following this Priesthood, it has brought us to these times and to this place. Well, it has done how much of the work of God? How much of the foundation is laid? How much of the Temple is built?

Why, you can go out here and see the Temple that is being built on this ground, and you can see how much. Just as much has been built as there has been material brought on to the ground and adjusted in its place according to the design of the architect. Is this all that has been done towards the building of the Temple? No. Here has been a canal built, and there has been rock quarried and laid on the way in almost every place from here to Big Cottonwood Canyon. But is the Temple built? No: but just so much as is adjusted there today tells us that so far the Temple is built. Will it be any different when the top-stone is laid? Will it make any difference with the parts that are already adjusted? No: they will still maintain the position that was assigned them; but that was not given them until they were every whit prepared, according to the plan of the architect, to take their place in the building.

Well, look at our place as Saints of the Most High God, and what is there developed in relation to the building of it? The Gospel has been preached, perhaps, to every nation under heaven, or they have heard the sound borne by our own report, either in Zion or in the nations abroad. But what has been done? Why, the people of the Saints have been wandering from State to State, from country to country, unsettled, having no abiding place, no permanent home.

Was it necessary for us to wade through all these scenes? Yes; it was necessary that we should move and remove, until we gained the place we now occupy. It is necessary, before the kingdom of God can be built up in strength and in power, to stand forever, that there should be developed in the people a sufficiency of the knowledge of salvation to hold them to the truth just as firmly and as steadfastly