

have to suffer one for another until they get power over themselves like unto those that have advanced more fully in the knowledge of our God.

There is a struggle all the time, and it requires exertion on our part to know how to manage, how to move, and how to come in possession of the greatest amount of happiness. Let wives pursue an even course with regard to their husband; let them bear with his faults; let them be united and live in peace, and they will increase in light and intelligence. Let the one that has got the most light learn to be the most forbearing, for the sake of her husband and for the sake of the principles of truth. If the Lord has made one woman more perfect than another, and given her more intelligence than her sisters, let her show more mercy and patience in overlooking their faults. By this means a wife will gain influence and favor with her husband, with her sisters, and with her heavenly Father. She thus advances herself and puts herself in a position to enjoy all that is for the righteous. The whole is summed up in this—DO RIGHT.

The man that has the most influence will enjoy the most, and the most is required of him. It is so with you women. If any of you have more knowledge and influence than the others, more is required of you; you have the more to endure.

Let families put themselves in possession of all the good they can—be in a position to do right, and be continually in the path to exaltation and glory. We should all think of these things and practice them. If you want to know how to be great, good, and happy, and how to advance faster in the principles of exaltation and perfection, why, then, set yourselves to work to find out how you can do the most good. You, women, do this, and learn how you can best serve your husbands. You,

men, learn how you can best serve President Brigham Young.

Well, it may be more glory for you, sisters, to serve your husbands, than to serve each other; but you have got to learn to do both, and you will get all the honor and glory that you are capable of receiving. But some do not conceive of this: they think that it matters not whether they love their husbands or not, so long as they do not let them know it. But if they do not put themselves in the way of acting properly, they bring darkness and trouble upon themselves.

For instance, if one of my fingers is injured, I feel that injury all over my body. So also if a man has several wives, and one of them gets injured, he feels the injury that is put upon that wife. Some women think, if they can do all that is required by their husbands, that is all that is required. That is very good; but it is a wild, fanciful notion to think that this is all that is called for. But if you will set to with all your energy to bless your husband in serving him and those around him, and endeavoring to make them all happy, because they desire exaltation and happiness, then you are in the line of your duty. This requires an exertion; it requires faith, prayer, and the Spirit of the Lord to enable you to carry out this operation.

But you, sisters, have made rapid advances in consideration of where you stood a few years ago. Well, still continue in the good work and attend faithfully to those things that pertain to your duties and to the stewardship appointed you. See that the little, trifling misunderstandings in domestic concerns do not poison your happiness.

And you, brethren, attend to those duties that pertain to your calling and Priesthood, and know that the Lord has called us to receive the fulness of the Gospel.