up

upon them they should die. But the brethren never declared this until they had suffered from their enemies until forbearance was no longer a virtue.

We suffered these things day after day and year after year; and why? Because the Lord suffered it and required it of us. Men may be good and righteous; yet the Lord causes them to undergo trials to a certain extent. And when the Lord gave us the privilege of giving away our lives and letting the enemy have power over us, our enemies never troubled us.

When we kindly, generously, and with the utmost courtesy asked the President of the United States, if he could, possibly, to let us choose rulers out from amongst ourselves; and if that was not agreeable, to go so far as to let us have kind, decent sort of men—men that have some interest here—men that would themselves obey the laws which they came to administer; the Government were offended, and hence they are sending an army—men that wear epaulettes. Probably these are the citizens which they consider will be interested in our welfare.

The power of the Almighty bears record in every heart that the position for us to take is not to suffer them to come in here; and this is the universal feeling in this community; and it is the power of the Holy Ghost which testifies to every man and to every woman that this is our position.

The Lord has preserved us in every position; and although we have suffered, he has been with us by the power of his Spirit. He has suffered us to give up our arms and to exhibit his mercy. He did this in Far West and in Nauvoo. He suffered brother Joseph to give himself up, and now we see what they have done. But now it is altogether different; we are in a different position from what we were then. The Lord has revealed to brother Brigham to take the stand which we are taking.

I was speaking yesterday of the contrast between this people and the world. We are here in the capacity of a Conference; we are laboring, striving, and struggling for the deliverance of the honest in heart throughout the world; we are laboring for the establishment and continuance of holy principles.

There are men on this stand whose testimony you have heard; and those very men would suffer themselves to be cut in pieces, inch by inch, before they would suffer those principles to be trampled upon. It is their business to make people happy—to put them in possession of eternal life, so that sorrowing and crying may cease from the earth.

Look 147 miles eastward; there our enemies are contemplating what they may do—how they may come or send an armed mob here. They would hire and bribe a posse, if they could, to come and take President Young; and they are all the time plotting and scheming how they may subvert this people. When our brethren were amongst them, they were all the time singing their lustful songs and damning those holy principles which we have embraced. Look across the wild sage plains—over the deserts to the United States, and the same spirit is there; they are studying how they may rid the United States of the principles of righteousness. Now, which will prevail?

[President B. Young: “Truth will prevail!”]

Yes, the truth will; the Saints of the Most High will prevail. It is the Lord Almighty that has called his Saints; he has chosen his sons and daughters.

It is not our work, but it is the work of our Heavenly Father, and we are called to be engaged in it. The storms must arise—the oppressor must