the Apostles and many of the Prophets, you will find Abraham, and he will say, "I have the keys, and except you do thus and so, you cannot pass;" and after a while you come to Jesus: and when you at length meet Father Adam, how strange it will appear to your present notions. If we can pass Joseph and have him say, "Here; you have been faithful, good boys; I hold the keys of this dispensation; I will let you pass;" then we shall be very glad to see the white locks of Father Adam. But those are ideas which do not concern us at present, although it is written in the Bible—"This is eternal life, to know thee, the only true God, and Jesus Christ whom thou hast sent."

What is the nature and beauty of Joseph's mission? You know that I am one of his Apostles. When I first heard him preach, he brought heaven and earth together; and all the priests of the day could not tell me anything correct about heaven, hell, God, angels, or devils: they were as blind as Egyptian darkness. When I saw Joseph Smith, he took heaven, figuratively speaking, and brought it down to earth; and he took the earth, brought it up, and opened up, in plainness and simplicity, the things of God; and that is the beauty of his mission. I had a testimony, long before that, that he was a Prophet of the Lord, and that was consoling. Did not Joseph do the same to your understandings? Would he not take the Scriptures and make them so plain and simple that everybody could understand? Every person says, "Yes, it is admirable: it unites the heavens and the earth together;" and as for time, it is nothing, only to learn us how to live in eternity.

I will prophesy a little, and I will say that my word shall be as true as any word ever spoken from the heavens. If this people, called Latterday Saints, will live to the truth, the thread of oppression which is cut will never be united again, and we shall have the privilege of saying, "Here is the kingdom of God, and here are the people that God owns and blesses," and we shall reign triumphantly forever and ever. But if you do not live your religion, that period may be postponed a little longer. You know that cases sometimes rest in court for want of witnesses and documents. But if we live our religion, from this afternoon, this is the kingdom of God, and we are free and will live in it; at any rate, the kingdom will prosper.

I feel to bless this people, and they are a God-blessed people. Look at them, and see the difference from their condition a few years ago! Brethren who have been on missions, can you see any difference in this people from the time you went away until your return? [Voices: "Yes."] You can see men and women who are sixty or seventy years of age looking young and handsome; but let them apostatize, and they will become grayhaired, wrinkled, and black, just like the Devil.

If we will stand up as men and women of God, the voke shall never be placed upon our necks again; and all hell cannot overthrow us, even with the United States to help them. It is not pleasant to the natural feelings to be obliged to talk in this manner about fellowcitizens with whom we have been reared; but when they act like the Devil, it is impossible for us to bow to their unjust and illegal mandates without becoming as corrupt as they are. It is an honor to resist the wicked: and my name will be had in honor, and so will Joseph Smith's, and so will your names, for not bowing to their iniquitous doings.

We are the happiest people when we have what are called trials; for then the Spirit of God is more abun-