

leave; but after you have left our settlements, you must not then depend upon me any longer, nor upon the God I serve; you must meet the doom you have labored for. If any wish to go away, come to me and I will assist you to go in peace and safety to the army or anywhere else; but if you come again with bitter feelings to this Territory, we shall meet you as we would a mob.

After this season, when this ignorant army has passed off, I shall never again say to a man, "Stay your rifle ball," when our enemies assail us; but shall say, "Slay them where you find them." But the army that are now upon our borders are in ignorance, and know not what they are doing, nor the spirit that prompts them, or they would ere now have been visited with swift destruction. On account of their ignorance and their being sent by rotten demagogues and corrupt speculators, I feel like letting them alone, unless they turn to come here; which if they do, sleep will depart from their eyes and slumber from their eyelids until they sleep the sleep of death or beg quarters at our hands—God being our helper.

I do not altogether know why I should not feel it right to slay them where they are. But I do not; consequently, I withhold; and if that course should be right, I believe it will be manifested to me; and if it is not so manifested to me, and anybody else can know of a surety and will take the responsibility, go ahead.

I have joy and comfort in seeing this people trying to live up to the spirit of their religion—to the spirit of the Gospel; and I should be glad to see the spirit of reformation continue among them. I would be pleased to have it within myself, and do better than I now do, or do more, or do something I do not do. But unless the Lord will reveal to me something more than he has, I cannot do

any better than I am doing; for I do not know how. I have done as well as I could since I have been in this kingdom. I can hardly refer to the time when I have not done the best I knew how, and I can hardly refer to the time when I put my hand to do a thing unless I knew it to be right.

I am not a visionary character nor subject to excitement in my feelings. My life, you know, is an even continuation; and I hope it will be until I lay down this tabernacle. If we take this course and trust in the Lord, he may send armies here or not, call upon us to fight, or let us raise grain, build houses, etc., or send us to the nations; it matters not. If we bring our feelings to this, we shall never be brought into bondage to the wicked again; but we will be free.

Do you not know, brethren, that the day will come of which the Lord says, "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron;" and yet if those things were now delivered into our hands, there would be selfishness. I have seen that spirit manifested, and I am afraid of it. I am more afraid of covetousness in our Elders than I am of the hordes of hell. Have we men out now of that class? I believe so. I am afraid of such spirits; for they are more powerful and injurious to this people than all hell outside of our borders. All our enemies in the United States or in the world, and all hell with them marshaled against us, could not do us the injury that covetousness in the hearts of this people could do us; for it is idolatry.

As brother John observed, one devil can keep all Babylon in confusion continually, because they are already so wicked; but it takes armies of devils to take care of the Saints, lest they overcome the kingdoms of darkness. The Devil's forces are particularly marshaled against us. If I can