contend against the powers of darkness and get this people to control themselves so as to have no principle or feeling about them only to do the will of our Father in heaven, I do not fear all hell. Were all the United States arrayed against us in these mountains, I would rather have ten men who are Saints, and will do more with them to overcome all our outside enemies than this whole people, with their affections not sanctified to the Lord. Do you understand that, ye Saints? Or is it to you like some visions that are told to me—going in at one ear and out at the other? We, as a people, will be chastened until we can wholly submit ourselves to the Lord and be Saints indeed. May God bless you! Amen.

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PRIVILEGES OF THE SAINTS—TRIALS, ETC.

A Discourse by Elder Orson Hyde, Delivered in the Tabernacle, Great Salt Lake City, Sunday Afternoon, October 25, 1857.

Reported by G. D. Watt, J. V. Long.

I arise to make a few remarks to you, and I do it with a great deal of pleasure and satisfaction.

I feel, in the first place, to express my gratitude to God for the privileges that we enjoy, that we are permitted to meet together and hear instructions from time to time, by which our minds may be fortified against evil, that we may receive strength to resist the powers of darkness and every evil principle that may suggest itself to our minds. I trust that our hearts have become so softened by the power of truth and so opened by its blessed influence, that we are prepared to receive any impression which the truth may be calculated to make upon us, that it may affect us to the glory of our Heavenly Father.

I feel thankful that we are blessed with gifts and qualifications in our midst that can set right and give a proper tone to all things that go forth from us, so that we are not left to spell out our own course by the limited light and intelligence that we possess. We have not only the Spirit of God in our own hearts to guide us in the path of duty, of principle, and of doctrine, if we live our religion; but we have the Spirit of God also in our President to set us right when wrong. I feel thankful that we are looked after with such an anxious and watchful eye—with an eye to our happiness and well-being and to our future exaltation.

I hope that we shall appreciate these gifts while we have them—that we shall profit by them, and do all in our power to preserve them unimpaired in our midst, that we may long derive benefit from such sources. To be sure, it is a day of trial to the Saints; and yet it is a matter of gratification to see that the Saints, as a general thing, take their trials so calmly, and to see that they are willing to pass through the fiery ordeal; for we know that the final issue will be glorious, and we shall see the desire of our souls and be satisfied.

This proves that we are satisfied with our lot and that we are living