

had a personage named Charon, who, in their mythology, operated as ferryman; and the very moment the spirit of the dead crossed the river, it came in contact with a dog, Cerberus, with three heads, and, instead of hair, covered with snakes: that dog answered as watchman to keep the departed spirit from returning to the abodes of men.

The human imagination was tortured to bring up the most hideous pictures. In following these imaginations, they had a variety of detail; and in these we find that scarcely any two writers agree. The Greeks were about as united in the worship of their gods as the Christians are who profess to worship Jesus. They went in, however, for worshipping all the deities, and some of them to a great extreme.

For instance, go to Athens, in the day of its glory, as did the Apostle Paul, and you might see the statues of all the gods of the ancients; and, among the rest, an altar to the "unknown God." There was a God they did not know; but they were determined to hit every case and be prepared to worship everybody, like the man in a storm at sea—it was good Lord and good Devil with him, for he knew not in whose hands he should fall: therefore, to be sure that they worshipped all, they set up an altar to the unknown God, that, if they should fall into his hands, they could claim that they had worshipped him; and that is about the sum and substance of the so-called Christian worship of the present age.

You may go into any society of people, almost, and ask them what they worship, and they would as soon tell you they worship the unknown God as not. You may take up their creeds, and they give it out that they worship a God that has neither body, parts, nor passions, and yet has three persons. Their ideas are so perfectly confused, and their knowledge so

supremely ridiculous on this subject, as to make it clear to those enlightened by the Holy Ghost that they are entirely ignorant and totally in the dark on this matter. They must have made their creeds without thinking whether the words composing them had meaning or not.

When I was 18 years of age, I was sent on a mission preaching the Gospel. I called one Sabbath to see a friend of the Baptist persuasion. The old gentleman wanted I should go to the Baptist meeting with him. As I had no appointment until evening, I went with him. I had not been there a great while before he made an effort to have them let me preach. They, however, did not feel disposed. Their minister was gone, and one of the deacons got up and read an old-fashioned, close-communion, dry chip-and-porridge sermon; and besides the deacon being a miserable, poor reader, I was not very much interested.

When the meeting was dismissed, the deacon came up to me, and asked me where I lived. I told him; and I in return enquired of him what church that was. He said it was the Church of Christ. Said I, "What Apostle built it?"

"The Apostle Paul," he replied.

I said I was not aware that Paul had been in this country preaching and building up churches.

"Well," said he, "it was built up upon his doctrine."

"Indeed," said I: "what Apostle pre-sides over it?"

"We don't have any in these days."

"Then it is not the Church of God."

"Yes, it is," said he; "Apostles and Prophets are done away."

"Not so," said I; and I drew out the New Testament and read, "God hath set in his church first Apostles," &c. "Now," said I, "the very fact