that it set all the rest on fire; and there is considerable truth in the saying. If you cannot keep your tongue still, put it between your teeth and hold it there until you can control it; and I will promise that, if you will do that, the Devil cannot do much with you; but I can assure you that he will play upon the tongue. And you know when he gets the women going, their tongues are as limber as a bird's wing.

I am not in the habit of saying much about the women. But they are said to be the weaker vessel; but I tell you some of them carry mighty heavy sail. I advise you, sisters, to take in your extra sail. Talk of being the weaker vessel, and carrying such a superabundance of sail! Sisters, live in peace with each other, and do not allow yourselves to be faultfinding, but peaceable and happy together.

Some may enquire, "Do you not mean your own family?" Yes, I do exactly; for I expect they need it as much as any other. I saw the Devil's looking-glass once. In it the faults of others are written in capital letters, but our own are all kept in the dark. When the Devil presents his magnifying-glass, do not allow him to overcome you. I have told you to shut your mouths; and now, when the Devil's looking-glass is brought before you, I tell you to shut your eyes. You have no occasion to read; for if you do, you will read the faults of every creature but your own, especially of those that you are most intimately associated with.

The Devil does not care how he cheats a man or a woman out of their souls, so that he is able to accomplish that. He desires to torture us all that he can. Let us get the Spirit of the Lord, and retain it; for the work of our common adversary is to overcome the kingdom of our Father, and he works in various ways and tries every stratagem in his power whereby he can afflict the Saints of God.

One of the Apostles has told us that if we would resist the Devil, being steadfast in the faith, he would leave us; and I know that he won't have any power over us if we are faithful. I desire to be delivered from his grasp and power; for I know he is a powerful foe. He has spread his veil of darkness over the whole world, and he is acknowledged to be the prince and power of the air: in a greater or less degree he controls the elements, and endeavors to do it to the destruction of the Saints; but the Lord Almighty controls him and listens to the voice of his servants who trust in him, and he holds them as in the hollow of his hand and under the pavilion of his wings.

The reason that the people are now so much united is because they are living better than ever they were before; and the time is near at hand when there will be a highway cast up for the people of God, and their deliverance will be wrought out. The principles of salvation are portrayed from this stand; and if we deviate from that way, Satan will have power over us.

Many of you who are acquainted with the works of John Bunyan will doubtless recollect the place where he talks about the trials of Christian, and his description of the lions and the tigers in the way, so placed and stationed on each side of Christian that, if he should deviate from the narrow path, he is in the power of the lions and tigers; but if he keeps in that path, he is safe.

Now, the Almighty has laws by which he works, and he has pointed out the path, which is so plain that it has been said that a fool may see to walk therein.

Let us be careful and do our duty, for we have got the game to play. Let us be faithful and honorable and