

As they concoct scenes of bloodshed in this world, so they shall rise to that resurrection which is as the lake of fire and brimstone. Some shall rise to the everlasting burning of God; for God dwells in everlasting burnings; and some shall rise to the damnation of their own filthiness, which is as exquisite a torment as the lake of fire and brimstone.

I have intended my remarks for all, both rich and poor, bond and free, great and small, I have no enmity against any man. I love you all; but I hate some of your deeds. I am your best friend; and if persons miss their mark, it is their own fault. If I reprove a man and he hates me, he is a fool; for I love all men, especially these my brethren and sisters.

I rejoice in hearing the testimony of my aged friends. You don't know me: you never knew my heart. No man knows my history. I cannot tell it: I shall never undertake it. I don't blame anyone for not believing my history. If I had not experienced what I have, I could not have believed it myself. I never did harm any man since I was born into the world. My voice is always for peace.

I cannot lie down until all my work is finished. I never think any evil, nor do anything to the harm of my fellow man. When I am called by the trump of the archangel and weighed in the balance, you will all know me then. I add no more. God bless you all. Amen.

**THE WORK OF REFORMATION—THE UNITED STATES'
ARMY—LABORS OF "MORMON"
MISSIONARIES—JUDGMENTS OF GOD, ETC.**

A DISCOURSE BY ELDER ORSON HYDE.

REPORTED BY UNKNOWN.

Dear Brethren and Sisters—I am highly pleased with the privilege I now enjoy of speaking to you. I wish to call your attention to a subject which, to me, is of vast importance, and no less so to you.

The commencement of what has been termed our reformation was more than a year ago; and first attended with the desire only of correcting some irregularities among us and of awakening the Saints to righteousness, to purity of life, to sanctification, and holiness before the Lord. Our efforts were attended with results highly satisfactory to the upright and the

good. We were led on by this spirit of reformation to expose and rebuke the evils of those among us who did not belong to the Latter-day Saints. This kind of preaching made them angry; yet their anger did not cause us to soften our speech or to modify the tone of high moral sentiment which we wished and were determined should be enforced. "Rebuke a wise man, and he will love you; but rebuke a wicked man, and he will hate you." This truth we saw abundantly exemplified. Their pens were then set in operation against us, and many false accusations were sent to the States