

light. Do you not see it springs from God. It emanates from him; and if it is in us and abounds, it will be in us as a well of water springing up into everlasting life, from whence it sprang.

Well, here are a few ideas before you—something I had not thought of before I got up. Well, I am called and ordained to be a teacher and to instruct; but if you do not receive my instructions and the principles of truth that emanate from me, then you are not profited; for the Lord says, "If a man offers you a gift, and you do not receive that gift with gladness and joy, then, of course, the man that offers the gift is not blessed; but if the receiver receives it with joy, then the man that gives the gift has joy in giving it." Do you not see it? Well, upon the same principle, if God confers gifts, and blessings, and promises, and glories, and immortality, and eternal lives, and you receive them and treasure them up, then our Father and our God has joy in that man. Do you understand me? I do not know whether you get my idea or not; but, to save my head, I cannot talk any plainer. You know I am called simple. Well, I wish I was simpler and could convey things with greater simplicity than I do. Why? Because I have not a spirit within me to wish to talk one word to you except good sense, and light, and information, and instruction to the child that sits before me today. Do you not see God is not pleased with any man except those that receive the gifts, and treasure them up, and practice upon those gifts? And he gives those gifts, and confers them upon you, and will have us to practice upon them. Now, these principles to me are plain and simple.

Do you suppose that God in person called upon Joseph Smith, our Prophet? God called upon him; but God did not come himself and call, but he sent Peter to do it. Do you not see?

He sent Peter and sent Moroni to Joseph, and told him that he had got the plates. Did God come himself? No: he sent Moroni and told him there was a record, and says he, "That record is matter that pertains to the Lamanites, and it tells when their fathers came out of Jerusalem, and how they came, and all about it;" and, says he, "If you will do as I tell you, I will confer a gift upon you." Well, he conferred it upon him, because Joseph said he would do as he told him. "I want you to go to work and take the Urim and Thummim, and translate this book, and have it published, that this nation may read it." Do you not see, by Joseph receiving the gift that was conferred upon him, you and I have that record?

Well, when this took place, Peter came along to him and gave power and authority, and, says he, "You go and baptize Oliver Cowdery, and then ordain him a Priest." He did it, and do you not see his works were in exercise? Then Oliver, having authority, baptized Joseph and ordained him a Priest. Do you not see the works, how they manifest themselves?

Well, then Peter comes along. Why did not God come? He sent Peter, do you not see? Why did he not come along? Because he has agents to attend to his business, and he sits upon his throne and is established at headquarters, and tells this man, "Go and do this;" and it is behind the veil just as it is here. You have got to learn that.

Peter comes along with James and John and ordains Joseph to be an Apostle, and then Joseph ordains Oliver, and David Whitmer, and Martin Harris; and then they were ordered to select twelve more and ordain them. It was done. Do you not see works were manifest? They received the truth, and thus you and I are here today; and if it had not