

to tell a story, except they put into the interstices of that story lies of their own manufacturing. Do you not see that destroys? They make a practice of it. They cannot transact business except they must lie a little. How long, do you suppose, it will take that man to get to heaven and to enter into celestial glory, where lies or anything that is impure cannot exist? It will take him as many millions of years as there will be millions of years to come.

Perhaps some people may think that if we do lie and are dishonest, and so forth and so on, when we die, the death that comes upon us and the change that comes upon us will change and take away those lies, and we shall find ourselves basking in truth. No such thing. I may tell a lie to you—I may be dishonest to my neighbors and ungodly, then I may get up and go out of doors; and I want to know what better am I when I go through that door than I was this side of it? Has it changed my nature? No—not one particle.

I will refer to brother Morley's words. He says, "The mind makes the man." That is true. What is the mind? It is that character that was made and fashioned after the image of God before these bodies were made—that is, our spirits. What is the mind? It is the spirit that was made before this body. Do you know it? Well, now let me tell you, it is that spirit that makes the man. I care not how humble he is—if his nose is three feet long and all his body was disfigured—I will tell you, if there is a good spirit in that man, and that spirit cultivates wholesome doctrine and lives to God, you love him. It is the spirit that is in the man that makes the man, which is the mind that you were speaking of, father Morley. You meant so, did you not, father Morley? ["Yes."] Well, you did.

Well, our change from this state of existence does not change our character. The character must be made and formed before it goes through the veil, if he is going to continue with the servants of God, the Prophets.

Now, brethren, you have got a spirit in you, and that spirit was created and organized—was born and begotten by our Father and our God before we ever took these bodies; and these bodies were formed by him, and through him, and of him, just as much as the spirit was; for I will tell you, he commenced and brought forth spirits; and then, when he completed that work, he commenced and brought forth tabernacles for those spirits to dwell in. I came through him, both spirit and body. God made the elements that they are made of, just as much as he made anything. Tell me the first thing that is made on earth that God did not organize and place here in this world. Not a thing.

Well, it is the mind or spirit that is in the man that makes the man. Was that spirit a wicked spirit when it was organized and brought into existence? No—no more than our little children are sinners. But we have been led—that is, perverted, or rather led away from these true principles—led into evil principles by others. Well, then, of course, we are not exactly as we were when we were organized. No; we have taken other men's books and reasonings, and fell into other principles—led away from nature—some say, "nature's darkness." I do not know anything about such a thing as nature's darkness. If we were as we were in our first creation, we should be as innocent as little children, every one of us. Perhaps you do not see these things as I do; but I have not any notion of my own to communicate unto you.

You see I am the simplest fellow there is. I wish to God I was more