is the use of our brethren being out in the mountains?” He will use his people as he pleases; and in the sequel you will find that God fought the battle, and not we.

It has also been observed that God will provide for you. Still many want to shade a little, rather than to work hard for an honest living. Such practices must be put away, and this people must become sanctified in their affections to God, and learn to deal honestly, truly, and uprightly with one another in every respect, with all the integrity that fills the heart of an angel. They must learn to feel that they can trust all they possess with their brethren and sisters, saying, “All I have I entrust to you: keep it until I call for it.” The world have no confidence in each other; but that principle must prevail in the midst of this people: you must preserve your integrity to each other.

Live your religion. How much you are exhorted—how much have we pleaded with you to live your religion—to live in the light of God’s countenance—to live with the Holy Spirit so reigning in you as never to be led astray, that you may know how to promote the kingdom of God on the earth. Let selfishness be out of sight, and ask the Lord to preserve you in the truth, and do with you as he pleases, and dispose of you to his glory.

May God bless you. Amen.

INJUSTICE OF THE UNITED STATES GOVERNMENT, ETC.

REMARKS BY ELDER ORSON HYDE, DELIVERED IN THE TABERNACLE, GREAT SALTMAPLE CITY, NOVEMBER 1, 1857.

REPORTED BY J. V. LONG.

Dear brethren and sisters—I arise to address you for a short time this day. I shall be as brief as possible and detain you but a very short time.

The last Eastern mail, I think, brought me a pamphlet or tract written by Elder Orson Pratt, of Liverpool, England. Subject—“Gathering of the Saints and building up the kingdom of God.” The whole matter is handled in a masterly way, free from blind obscurity, unchecked and unrestrained by fear, and untrammeled by the religious or political dogmas of the age. It is the product of a clear head, of a strong heart, and of an unflinching hand. In short, it is Heaven’s eternal truth. I do exceedingly regret having mislaid it, for I would like to send it to Senator Douglas, with a request that he read it faithfully before he applies the knife to “cut out the loathsome ulcer.” Having read it, then, if he shall be disposed and able to cut, cut away and carve up to suit his own peculiar appetite and that also of his friends. Will some person having said tract or pamphlet be kind enough to mail it to Honorable Stephen A. Douglas, Washington City, D.C.?

But, let all men, however, know,