

do as the Spirit dictates, shall we not be one?" If all the people—the individuals that compose this community, were individually to be operated upon by the Spirit of God—were all enlightened by that Spirit that reveals the will of God, that makes known his purposes, and that imparts to the benighted soul an understanding of the purposes of the Almighty, so that we could appreciate them, there is no doubt in my mind but that the people would all see alike, and consequently act alike. But is this the case? With all our advantages—with all the instructions that have been given—with Heaven's kindness in the continued, unremitting stream of revelation that has been poured out upon us for a score of years and more, have we become so enlightened—got understanding so that we all see alike, that we all understand alike? We have but to look and contemplate what we see exhibited around us to become satisfied at once that this is not the case with us as a people. If it were so, such admonitions as are called out from the Presidency of the Church would be uncalled for; they would be unnecessary; the people would not be admonished to be more united, to be more diligent and strict in remembering the principles and in practicing the instructions that are from time to time imparted unto them.

Now, while we cannot sufficiently comprehend the things of God by the Spirit of God to save us from error, and from mistakes, and from disunion, what shall we do? Why, let us humbly adopt the advice, or similar advice to that which is given by the ancient Apostle to his brethren in addressing them. He says, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

Now, I do not quote that Scripture to direct you to be overanxious to learn all that the ancient Apostles may have said that might be adapted to the Saints in that time and under those circumstances; but I want you to act in this as they were admonished to act in that time; and if you cannot judge perfectly by the portion of the Spirit of God that you possess, remember that you have a more sure word of prophecy that is imparted unto you from day to day, from Sabbath to Sabbath, from month to month, and from year to year, unto which you do well that you give heed. And the sequel will be, if you give heed unto it, that by and by the day will dawn, and the day star of experience, of heaven, and of truth, and of God, will arise in your own hearts, and the fountain of light and life will become established within you.

Well, then, until this is the case, adopt the maxim inculcated in the song of one of our poets, who writes—

"We'll mind what Brigham says."

Pay attention to the inspiration of the Almighty from those in whom it lives and dwells—in whom it is a living fountain, as it must be in you, individually, before you will be saved from sin. Let us remember, if we cannot comprehend, by the Spirit that is living within us, all the truth in relation to what we should do and how we should act as we travel along, that we should attend to their instructions, and do what they say. If they instruct us to pray, let us pray; and if they instruct us what to pray for, let us pray for that; and when the fountain of inspiration is opened within us and becomes a living part and parcel of ourselves, then we will know for ourselves and comprehend for ourselves, and the President of the Church will not have to say from day to day and from time to time, "Wake up from your slumber." He will not