to carry out, if possible, the same policy that was enacted in the last days of Joseph, which resulted in the expulsion of this people from Illinois.

There is, however, some little difference. Since that period this people have grown a little more numerous; and, instead of being within two hours' ride of Carthage and Warsaw, they are a thousand miles from the frontier settlements of their enemies. Instead of a military encampment in a cornfield just on the outside of the city of Nauvoo, it is now on the other side of the mountains, about 115 miles from the City of Great Salt Lake.

The pretended designs of our enemies towards us remind me of the speech of *Rolla* in the play of "Pizarro." Descanting upon the promises of the bloody and treacherous Spanish conquerors of his countrymen, he says, "They offer us protection. Yes, such protection as vultures give to lambs, covering and devouring them."

To their unsought and uncalled for protection, our answer should be—"When the State of Missouri, in obedience to her own laws, shall have hung up by the neck ex-Governor Boggs, Austin A. King, old Generals Lucas, Clark, and Wilson, and about twenty-five hundred of her citizens, who were engaged in murdering the Saints, plundering them and driving them from their homes—when they have repudiated the acts of their corrupt Legislature and returned fourfold to all whom they have robbed, with the lawful interest thereon until the time of payment, reinstating those who have been driven from their homes and possessions, making good, as far as money and means can do it, their losses when Illinois shall have done the same, and the General Government shall take action to maintain the citizens of this Territory in the rightful possession of all the land they

have purchased of them, from which they have been driven by the force of mobs, and then admit this people, without a groan or complaint, but with brotherly love, kindness, and fatherly care, to the free and undisturbed enjoyment of life, liberty, and all those political rights that belong to American citizens in common, of which the chief is the right of being governed by men of their own choice and of worshipping God according to the dictates of their own consciences, the principle thing for which our fathers fought-when our Government shall do all this and cease their threats and menaces to intimidate free men, call home their "dogs of war," and set them to administering justice on the scoundrels at home, and keep away their mean, dirty sycophants, whom they wish to force on this people for their rulers at the point of the bayonet—then we may begin to think of having a little confidence in their high pretensions; then they may talk to us about their boasted protection and their regard for the rights of mankind."

Until they have done all these things and are willing to pay this Territory some portion of the few hundred thousand dollars which it has expended to preserve peace with the savages around us, we shall have no reason to think that they are honest or sincere in their intentions. Otherwise, we shall be compelled to regard them and their armies as we now look upon Governors Ford of Illinois and Boggs of Missouri, and their murderous clan of mob forces, even as whited sepulchres, fair without, but within full of dead men's bones, rottenness, and all uncleanness. Until then, we shall have no guarantee for trusting one particle to them or their promises.

When we have trusted in the Lord our God, kept his commandments and revered his laws, he has not betrayed us nor forsaken us in trouble; but he

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