

him, he hid him in a cleft in a rock, and only let him see his hinder parts.

Through the conduct of the people, Moses sometimes felt like fighting. After he had been with the Lord forty days in the mountain, he came down and saw the idolatry of the people, and smashed to pieces the tables that were written by the finger

of God, and ground up the golden image they were worshipping, and scattered it to the four winds; and the Lord slew many of the idolaters.

I want to see this people so full of the power of God that they can ask and receive. God help us so to do! Amen.

UNION—LIGHT OF THE SPIRIT—CAPABILITIES OF THE SAINTS TO PROVIDE FOR THEIR OWN WANTS, ETC.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SUNDAY EVENING, NOVEMBER 29, 1857.

REPORTED BY J. V. LONG.

What we have heard from our President is most heavenly, and it is truth. We many times say it is "God's truth." I want to know if there ever was any truth that was not his? Now, just reflect and see if ever there was a truth that we received or heard, or if there ever will be, except what is God's truth. No—there never was; for truth proceedeth from him.

Those ideas are according to my feelings—my desires, and they are according to the Spirit that has been given unto me. I have sought in my simplicity to produce the most simple things that I possibly could, to show this people the propriety of becoming one. You know I have brought up the apple tree, the peach tree, the grape and all the variety of vines, the cucumber, the watermelon, and every other simple thing, to show unto this people that we have to become like those vines and those various bodies which I have men-

tioned—like unto the apple tree, for instance, which is a corporate and independent body, just as you and I are independent, inasmuch as we act in concert with the truth and with the personage that produced us.

Did God produce us? He did, and every son and daughter of Adam upon the face of this earth; and he produced us upon the same principle that we produce one another. And so it is with the fruit of creation.

The ideas advanced by brother Brigham about the manufacture and conducting of gas afford a good illustration of the operations of the Holy Ghost through the Priesthood. The place where the gas is manufactured may be called the fountainhead; then, by a power at headquarters, it is carried by pipes and propelled through every avenue, even to the extremity of the city.

When that gas is conveyed to a city, it gives light. It is so also with the Holy Spirit. There is sufficient