

tell the destiny of this Church and kingdom? Who is there, for instance, that can point out the bearings and the operation of the soldiery that are now on our borders? Who can tell the Lord's design in relation to these matters, and why it is that we are thus situated? Why are we called upon to resist them, few as we now are? Could not the Lord control it otherwise? He could. Has he not the hearts of all men in his keeping? Could he not roll them back very quickly? Yes; or he could cause them to come on here. Why is it that he has allowed them to come to a certain distance, and kept them there, placing them like some of you mothers sometimes do, when you hang up a rod, that the children can see it, and that you can point to when they are naughty?

Why is it that we have been driven and afflicted and persecuted, and our names cast out as evil, and that we have had to endure so many privations, sufferings, toils, and hardships for the last twenty years? Who can solve these questions? Who can enter into the secrets of the Most High and unravel the mysteries that dwell in mind of Jehovah?

Who can tell why these things are brought to operate as they do, and why we are placed in those peculiar circumstances in which we so frequently find ourselves as we travel through this veil of tears? Does that belong to the little twigs and branches? No. It may be a secret in the mind of the great God which is not fully developed unto us. We may comprehend a part of it, and realize in some degree the position we occupy and the dealings of God towards us; but who can tell it in its full bearings? Who can comprehend the end from the beginning? Who can see what the Lord designs towards us as individuals and towards us as a people? Or rather and more directly,

who can tell what he has destined concerning his Church and kingdom upon the earth—when and how and by what means it shall progress, whether by affliction or prosperity, whether by passing through scenes of trouble and difficulty, or by elevating us and giving us peace and the prospect of a great deal of good according to our ideas of things?

Who can tell what means the Lord may make use of to benefit you or me? Does it remain for the outside twig or the little stream flowing from the fountain to unravel these matters? No. Who can point out the position we shall take in a Church capacity, in the capacity of the Priesthood, in the capacity of heads of families, in a military capacity, or in any other capacity, in relation to all these matters?

It needs a great controlling, directing influence to sustain, govern, direct, enlighten, and dictate. It needs that every branch of the tree and every twig should be in its proper place, and should receive that nourishment from the proper source, and that spirit, and that intelligence, and that direction which God has ordained according to all the laws of nature and that is interwoven in all his transactions with the human family—that there should be a great directing, controlling influence to guide and direct his affairs.

Furthermore, why is it that there is so much confusion in the world—that we have imbibed so many incorrect principles while living among them, which we find is so difficult to rid ourselves of at this time? It is because men have not been under that influence and power, but every man has done that which he has considered to be right, without any respect to the great fundamental principles of government and the laws that ought to regulate and control the human family. This has been one great cause of the calamities that have