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little hard that we should be placed as we are at the present time; and if we had been in Egypt, it might have been better with us. However, if we were now in Egypt, we could not say we were eating the leeks and onions, for we are now eating them. Our enemies are on the outside. But we might say we are thrown into awkward circumstances. We have had to go out in the inclement season of the year to face a foe, because of our religion; and if we had been somewhere else we might have avoided it." You might, and you might have not: that would altogether depend on circumstances.

If you had been among those fellows out eastward, you would have been worse off a great deal. I would rather be in our position than be in theirs. "But the future!" say you: "How do we know but next spring they will come in here and swallow us completely up?" Brother Brigham says, "We shall have to be greased first." And there is no grease on their cattle to do it at present. What do we know about these things? I speak so that we may reflect upon them. "We would a little rather those men were away somewhere else." I do not know that I would. I feel, notwithstanding our inexperience, and the many blunders we make, and the various evils many of us fall into, that we are the best people under the face of the heavens, and that God has called us, and set us apart, and placed his name among us, and given unto us the oracles of God to reveal unto us his mind and will, that by us he may establish his kingdom on the earth.

In relation to anything that has or may transpire, I feel that we are in the hands of God, and all is right. "But we would like to have whipped those fellows out"—so say some of us. "We would like to see them turn tail too and go off their own way."

But I would not, because the Lord would not. I feel perfectly easy that I am in the hands of God, and everything I have; and so are you. We are his people, and he is our God, and his Spirit dictates, rules, controls, and governs; and while we do right, and keep the commandments of God, and live up to our privileges, we have a right to claim the Spirit of God and live in the enjoyment of it every moment of our life.

As it regards his kingdom and purposes, I would rather risk his judgment and plan than my own. I feel myself so incompetent, and I believe you are the same, and know so little about the future designs of God and his purposes pertaining to the human family, and what will most conduce to our individual welfare and to our welfare as a people, that I do not want to put my hand to steady the ark.

I will say, "It is the Lord, and let him do what seemeth him good." If he has a mind to let the Devil send up one thousand, ten thousand, or five hundred thousand men against us, all right. I was going to say, Who the devil cares? We are in the hands of God. And while we are willing to do his work and fulfil the duties that devolve upon us, it is his business to take care of his Saints. He has said it is, and I feel like saying amen to it.

I want to learn what my duty is, not only for one day, but every day, and then to try to do it. This is a feeling we ought all to have, as I understand it. A great work has to be established on the earth.

We read and talk about things and reflect upon what the Lord is going to do. He is going to build up his kingdom, and all kingdoms, powers, and dominions will be brought into subjection to the kingdom of our God; and "every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea,