wisdom would be turned into folly. Why? Because they are not called to lead. If a man has never learned a letter of a book, if the Lord calls upon him to lead the Church and kingdom of God, he will give him power to do it. We have had these lessons laid before us day after day, calling upon us to be united, and our hearts to become as the heart of one man, that our prayers and works may be centered to one point in carrying out the counsel of our head.

The Lord will lead President Young where he wants him to go. We know God is with him and has led him all the time; and he led Joseph while he lived. The Quorum of the Twelve may exhaust their talent and acquirements in exhibiting principle upon any matter which belongs to the head to reveal, and yet the Prophet has to point out the error and set us right. The whole Church may unite to carry out any point that ought to come through the head, and we could not effect it. It requires brother Brigham to tell us what is right and what is wrong in many things, because that is his place and calling. There is a perfect channel existing between the Lord and him, through which he obtains wisdom, which is diffused through other channels to the people. That we know. We have got to learn to bring this knowledge into practice.

Let this people go to work and sustain the head of this Church all the time, and let their prayers continually ascend in his behalf; that God may give him wisdom for our guidance; then, no matter if armies approach us, or all hell boils over. Let the people be perfectly passive in the hands of God, live their religion, and learn and profit by the daily lessons they receive; then you will find that glory, victory, and prosperity will abide with this kingdom.

I do not believe that any General, since the Lord made the world, has been the subject of more earnest prayers than General Wells has since he has been out in the mountains. He has been well sustained, and so has President Young. I hope we may increase in this until we arrive at perfection. Then you will see clockwork, perfect harmony, and the effects of it wherever it is manifest—whether it be in a Bishop over his ward, in the Twelve Apostles, in a President over a Branch of the Church, or in a father over his family. You will obtain blessings, by thus sustaining every man in his place and calling, which you cannot get by any other principle. But cross a Bishop, a Prophet, or a father over his family in their track, and you will see a friction immediately: you will see trouble, difficulty, darkness, and affliction; and nothing will go right. This is the principle that will save this kingdom and lead it forth to glory, victory, and salvation.

We have been driven and afflicted for 25 years, and gained an experience we now begin to profit by, that we might attain power to judge properly of contrasts and of right and wrong. Had President Young and this people remained undisturbed in Kirtland from '34 till this time, we could not have gained the same experience we now have; therefore I believe the hand of God has been in all that we have passed through. The experience of the First Presidency of this Church has been very great. No man that lives has passed through the same school; hence their great knowledge and wisdom, aided by the inspiration of the Almighty.

I do not know what the intention of the Lord is as to us in the future, but victory is promised unto this people.

The kingdom of God is in the Valleys of the Mountains, and we enjoy its blessings. That should be sufficient for us. As to outward