

## ADVANCEMENT IN GOSPEL PRINCIPLES—ORDER, UNITY, AND AUTHORITY OF THE PRIESTHOOD, ETC.

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, DECEMBER 13, 1857

Reported by G. D. Watt

Brother Spencer has given you most excellent doctrine. If the Father in heaven should come here and speak to us, he probably would not speak anything better to this people than what has been said this morning; for he would speak according to your capacities. The Gospel of salvation is very simple; but everything is constituted therein; everything is comprehended in the first principles of the doctrine of Christ. We have preached a great many times and used the words of Paul, where he tells us to leave the first principles of the doctrine of Christ and go on unto perfection. But if we do that we shall slide off the foundation, and would have to return and do our first works. There is the Father, and the Son, who was given up, that his blood might be shed upon Calvary, that our sins might be forgiven, on condition that we repent and forsake them.

“Well,” you say, “I believe: what shall I do to be saved?” Repent, every one of you, and then go and be buried in water, like unto Jesus Christ’s burial in the sepulchre, and you shall receive the remission of your sins. What next? Receive the laying on of hands for the gift of the Holy Ghost. These are some of the first principles of the Gospel.

Now, can we live our religion unless we are in possession of the Holy Ghost all the time? We cannot. First, there is the Father, then the

Son, and then the Holy Ghost; and then come faith, repentance, and baptism for the remission of sins, and laying on of hands for the gift of the Holy Ghost.

Do you not see, then, that it is just as necessary to lay aside the Holy Ghost as to lay aside any other principle of the Gospel? No man can please the Lord God, only as he is dictated by the Holy Ghost; and he will not stay with you unless you keep in view the Father and the Son. We partake of the sacrament every Sabbath to bear in remembrance the Son of God. Then, shall I say, leaving all these principles, go on unto perfection? No. They are the fundamental principles of our religion, the same as the 26 letters of the English alphabet are the roots of the written and printed form of our language.

Are these principles the celestial law? I know no other. And how can you keep the celestial law without the Holy Ghost? You cannot. When you partake of the sacrament, you do it in remembrance of Jesus Christ, and of the Father, and of the Holy Ghost, and in remembrance that you have forsaken your sins and been baptized for the remission of them. Some may say, “How long will it be before the celestial law will be put into force?” Never, until you put it into force and execute it on yourselves.