

## ENMITY OF SECTARIAN PRIESTS TOWARDS THE SAINTS—ECONOMY—HOME MANUFACTURES, ETC.

REMARKS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE, GREAT  
SALT LAKE CITY, SUNDAY AFTERNOON, DECEMBER 20, 1857.

REPORTED BY LEO HAWKINS.

We have had some most excellent instructions from brother Wells; and inasmuch as this people take heed and then practice them, we, of all people now upon the face of this earth, or that ever were upon the earth, are the greatest and most blessed, or shall be. As he said, it is for each of us to live our religion individually. I cannot live your religion; I cannot perform your services; I cannot pray—that is, I cannot perform your prayers. I can pray for you, but I cannot perform your duties: it is impossible for me to do that. It is just as impossible for me to do that as to go to your separate houses—say some three or four thousand houses, and get your breakfasts for you, and attend to other domestic duties that you should perform each one for yourselves, individually and collectively. Do you not see that that would cause me to be much more active than any man could be in the flesh?

I merely bring this up as an illustration. I cannot live your religion any more than I can go to your houses and get your breakfasts and then eat them for you. One of those things is just as nonsensical to me as the other. I merely bring that up as a comparison, and not for the purpose of creating laughter or levity. The reason I am led to refer to some of the most simple ideas is, that I may be able to come at the capacity of the

most simple person, and then I am sure that all above that can understand.

We are here in the mountains a thousand miles from the Christian world—that is, the portion of the Christian world that we have come from, even the United States. I suppose there are as many as one or two hundred, and perhaps three hundred different Christian denominations; and every one of them differs, and every one of them is at variance one with the other; and every one of them, although they are at variance with one another, were all agreed in killing or in consenting to the death of Joseph Smith, either directly or indirectly.

I do not suppose there are any of the clergy of the present day, though there may be a few score, but what rejoiced the moment they heard that Joseph Smith's blood was shed. "Thank God," said they, "that we are liberated from that impostor, Joe Smith, who has caused us so much trouble and alarm." Thank God, I say, that we are delivered from that Christian nation. Deliver me from their Christianity and from them.

It is the priests of the day who incite the people to anger against us, and the men that stand in authority are tied up in their feelings on account of the priests of the day; and of all the ungodly beings that God ever