and I have been called upon day after day and night after night to give my heart to God, so much so that I would get mad to be told to do a thing so many times that I was all the time trying to do; for I had a desire to do that which was right, but did not know how to take the first step; and those who taught could not tell me how.

Now, had there been an Apostle there to have said, "Go and repent, be baptized for the remission of your sins, and then I will lay my hands upon you that you may receive the Holy Ghost, which will lead and guide you into all truth; it will enlighten your mind in relation to the principles of eternal life, and it will show you things past, present, and to come;" how easy this would have been, providing a man inspired of God had been there.

In relation to these things, this people are truly blest; but the world are in worse darkness than they were before Joseph Smith received revelation from heaven. They have gone into thicker darkness, for the Gospel has been offered to the children of men—to the most of the Christian nations during the last twenty-five years, and in a great measure they have rejected it; but before the light came to them they did not know what to do, for the world were bound up in ignorance, darkness, and by false traditions, false principles, and false teachers who gave unto the children of men their erroneous opinions for doctrines of salvation.

We are liberated from these things: the cloud of darkness is taken from us, and the light of eternal truth has begun to shine upon our minds.

Some of this assembly have embraced this Gospel in foreign countries, and many of us in this our native land; and now we have all come together to hear preaching, exhortation, and receive instruction in the things of God, and we have come expecting to hear the truth; and in this we have not been disappointed, for we do hear the truth from this stand. We have been taught the pure principles of virtue and righteousness by the servants of God.

The knowledge we have received has taken from us those troubles of mind and soul and those distressing feelings which were occasioned by those false doctrines and traditions that were implanted in our minds in early life, and that have caused us so much suffering in days that are gone. Then, I say, it is a great blessing that God has given unto us the celestial law—the principles of the Gospel that will lead to celestial glory and eternal lives.

The Lord has for years past been continually revealing the simple principles that will bring us back into the presence of our heavenly Father, and which will give unto us a place in his celestial kingdom, if we abide a celestial law.

We can all see the effects of the establishment of the Church and kingdom of God upon the earth, and we perceive that the effects of the Gospel are very different from false tradition and from sectarian absurdities that deluge the world. The requirement is that men shall abide the celestial law of God, in order that they may be quickened by that power and be united by those principles with the Apostles, and Prophets, and all those beings who have been quickened by it in ages that are gone, and dwell in the light and presence of God, and be forever in the society of the city of Enoch and our brethren who have gone before us, and who have been made perfect by the same Gospel which we have received.

If we were to go into the celestial world, we should then be actuated by the spirit that predominates there, and have continually with us those