

and abide by it; and it is the only safe law and protecting power that will shield and screen us in the day of adversity and trial.

As Joseph stood to the people in his day, so do brother Brigham and his Counselors stand to the people in our day. Now, then, provided we can secure the favor, friendship, and goodwill of them that hold the keys of the kingdom in our day, it will be all right. Suppose some of us did really sin and transgress in the days of Joseph, in our darkness and ignorance, in our stupidity and blindness, and grieve the Holy Spirit and the spirit of Joseph: he is dead and we are living; and by and by brother Brigham comes up before Joseph. "Well," says Joseph, "How did those ones get along in your day? Have they improved any? Have they done right even in your day, and secured your confidence and goodwill?" "Oh, yes," says brother Brigham; "they have done well in my day. We have had no trouble with them: they have kept my word." Says Joseph, "If you can speak in their favor, I will not interpose any objections."

It is for us, brethren and sisters, to secure the goodwill of those that hold the keys of the kingdom here. We do not care what they think outside of us. We ask no odds of them: they may think what they please. If we can only get the goodwill, faith, and love of our brethren that preside over us, we shall not need the encomiums of the ungodly.

If we can get the goodwill of them that preside over us in our day, they will speak a good word for us. If you, Bishops, have a man in your Wards that has been refractory and is put under your jurisdiction, the President calls upon you and asks, "How does that man get along?" "First-rate: he is easily governed and controlled." Says the President, "I am glad to hear it; I am glad he is getting

along so well, and hope and trust he will continue to do so: he has my goodwill." If we can secure the friendship, goodwill, and confidence of those who preside over us, and merit it (mark you, and we shall not get it without we do), the fact is, it will be their pleasure to speak a good word to Joseph for us, and also to others that have gone before. Is there a Bishop under the sound of my voice now that would not esteem it a pleasure to bear testimony in favor of a man for his good conduct, if he had been rebellious and had reformed under his administration? No. Let us remember these things, brethren.

The men that God has placed in our midst let us sustain like the two counselors of Moses, Aaron and Hur, who held up the hand of Moses. Let us honor that word that comes from the Prophet of God. He holds the keys of the kingdom. He is the true successor of Joseph, and he will have power over the nation, either in life or in death: it is immaterial to him. When brother Brigham goes and joins with Joseph, it will be said, "Oh, we are one, just as we always were; and here come his Counselors: they are one, and they increase the strength and power of the Priesthood beyond the veil." It is for us to uphold these men in every condition.

Do we ever eat a meal of victuals without asking God to bless it? We do not, if we do right; for we ought to have grateful hearts all the time, and ask God to bless every gift he bestows upon us, and thank him for it. And when we pray, can we pray without remembering the power that bears us up? If I were going to climb upon a scaffold, and I thought it weak, I would strengthen it before I ventured upon it. I do not want to venture upon it unless I know it is strong. If I put forth my powers in behalf of it and strengthen it, then I know it is strong. If I never pray