

understand correct principles and be saved in the kingdom of God.

The religion of Jesus Christ will develop the plan of putting down the high-handed power of tyranny and oppression which now pervades the earth, and how to establish the principles of peace, righteousness, and virtue upon the earth, and how to place the world of mankind in that position which God has destined they should occupy when his kingdom shall rule upon the earth, and when "every creature in heaven, on earth, and under the earth shall be heard to say, Blessing, honor, and glory, and power be unto him that sitteth upon the throne, and unto the Lamb forever and ever."

The germs of this peace are with us; the intelligence concerning these matters has begun to be developed, and there is a communication opened between the heavens and the earth—an unction that dwells with the Gods, an intelligence that governs all worlds and controls all nature, a particle—a spark of Deity straight from the eternal blaze of Jehovah, opening, unfolding, enlightening, and teaching. It emanates from him to the authorities of this Church, and flows through all the ramifications of the Priesthood. That spark from the bosom of Jehovah enabled them to commence that reformation that will redeem a world from the ruins of the fall.

This kingdom and this organization will save all that are governed by its principles, and it is destined by its influence and workings in the world to spread and increase until every knee shall be made to bow and every tongue confess to the glory of the Father.

These principles have begun to be developed among us; and when we live our religion, when we walk according to the light of the Spirit of God, when we purge ourselves from impurity and corruption, and the sweet

whisperings of the Spirit of the Lord pours intelligence into our bosoms, broods over us, causing peace and joy to be with us, we have then, more or less, a faint glimpse of those things that are laid up for the faithful; and it is then we feel as though we and all that we have are in the hands of the Lord, and that we are ready to offer ourselves a sacrifice for the accomplishment of his purposes upon the earth.

These are our feelings, and we feel proud of our associations with the Church and kingdom of God. Why is it that our spirits are not always joyous? There may be different reasons. One reason is that we do not always live our religion. We give way to vanity, frivolity, and nonsense too much, and sometimes to dishonesty and fraud; we do things that are not right, and adopt practices that are not good; and when this is the case, the Spirit of the Lord is grieved, and it wanders from us, and we are left to grope in the dark; the visions of eternity are shut out from our minds, and we see through another medium than that of the Spirit of God. We are led, through these circumstances, to stumble and fall; and many make shipwreck of faith and of a good conscience.

We do not all of us sufficiently comprehend the great blessings that God has conferred upon us. We forget, sometimes, that we are the Saints of God; we forget that we have dedicated ourselves to the Lord, with all that we have; and we forget our high calling and our future destiny. We forget, sometimes, that we are engaged, with many others, in establishing righteousness and planting the kingdom of God upon the earth; and we condescend to little meannesses, and become forgetful of the great and glorious calling to which we are called. Many of us give way to temptation; we falter and get into darkness, and lose the Spirit