the things that are around us—how very little we know of those things that are coming to pass, except God reveals them through his servants the Prophets.

If we pursue a right course and magnify our calling before God, then everything else will be right; for "surely the Lord God will do nothing, but he revealeth his secrets to his servants the prophets." Then it is for us to believe what the Prophets say.

Sectarians profess to believe in the Bible, but they will not let the Lord have any Prophets. But we will listen and try to keep the commandments of our God.

I am now coming to some smaller things than those about which I have been talking. Can any of you tell me how you are going to get your next year's clothing? No man can be independent who is dependent upon others; no nation can be independent that is dependent upon another nation for its sustenance.

Adam was thrust out of the garden after he fell, and had to take care of himself. Doubtless he was taught to spin, to weave, and to raise flax. We read that Abel used to raise sheep; so he must have known something about the use of wool. Cain was a tiller of the ground, and he went to work and raised wheat, corn, squashes, onions, beets, carrots, and such things.

What had Adam to clothe himself with at first? We are told that he and his wife had fig leaves with which they covered themselves. That was rather a poor scrape to be in! They did not have many bedclothes to put on, nor many hats or bonnets. There were no merchants to sell, or manufacturers but themselves, in those days. We are certainly as well off as he was, for we have got a start; but we cannot be independent until we can make our own shoes, dresses, shawls, bonnets, pantaloons, hats, and all such things as we need. When we can do these things, raise our own food, manufacture everything we need among ourselves, then we shall be independent of other people.

We have talked about being kings and priests; but we shall have to begin at the ABC, and learn to take care of our beefhides, and see that they are tanned into good leather—to take care of our sheep; and not let them be destroyed as they have been heretofore; and, in connection with all these things, we have to take care that we are Saints, and look sharply after the devils.

A brother was talking to me about sheep, the other day. He stated that he believed 50 out of every 75 lambs in this Territory have been destroyed for want of being better looked after.

We have to make ourselves, our wives, and our children comfortable; and we must do this out of the elements that surround us in these valleys; and if we do not, we shall find the saying of Jesus applicable to us—"The children of this world are wiser in their generation than the children of light." Let us learn to take care of ourselves.

While we are dependent upon others, we are in a poor position to look at the condition of the United States at the present time. We are happily preserved from their commercial troubles. Our very isolation preserves us from broken banks and ruinous credit. Let us only use our judgment and proper care and industry, and we shall be free from a thousand contingencies to which we are liable when we depend upon others.

If we take care of our wheat we shall be independent in that respect, and that will be one point gained; and we must continue doing so with every other thing, until we have gained every point and accomplish what we design.