in order that he might establish his kingdom—his laws, and commence his Zion in the mountains, where his people could have but little connection with the world. They were taught that when they first came here; and now the prospect is very fair for separating us from the rest of the world, and most of the people can see it. They were taught then as much as they are taught now, that it was necessary to go to and provide for ourselves. Do any of the brethren who came here ten years ago last July remember that you were instructed that every facility that we could need was here in the elements? That the gold, the silver, and the iron were in these mountains? That the wool, the flax, the silk, the cotton, and everything necessary to sustain man were in the elements around us? "What, is silk here?" Yes, in as great abundance as in any part of the earth; and the finest broadcloth is here, and everything to make life desirable is here.

It is for the people to go to and develop the resources surrounding us. Sugar, starch, and glue are the chief ingredients in the sustenance of man. The saccharine matter is in everything that grows here: it is in the vegetables and in the animals. We have as good beef as there is in the world, furnishing gluten—a substance that acts its part in sustaining man. We can raise as good potatoes and wheat as can be raised in any other part of the earth; also other products affording starch, and all the necessary variety and quality of articles of food. We can make sugar from the beet; but we are now cultivating the Chinese sugar cane, which produces as good a sweet as any we have imported. We have the materials for feeding the body. And as to clothing, we can produce as good wool here as they can in any part of the world; but we must have the sheep to enable us to do so. And we must sow flax and plant cotton for the manufacture of linen and cotton cloth; but the elements are here from which they all will grow.

Import silkworms and mulberry trees, and you will find that this is as good a country and climate in which to raise silk as any on the face of the earth. Do some understand this? Yes, there are persons here from the Eastern States who have raised silkworms and manufactured silk; and here are scores and hundreds of silk manufacturers from the old country. Why, then, do we not have silk? Because no man takes steps to organize certain elements into the silk. All this was told you in the beginning, and why did not men understand?

You may take the Latter-day Saints, as a whole, and they have but very little good, sound, worldly sense. Look over this congregation, and then go through the Territory, and you can find thousands that, during the first four years of our settlement here, flooded these valleys with wagons and cattle, and every facility for raising what we needed. We drove in the sheep, brought the flaxseed, and this, that, and the other useful articles. But what did we see? Men, women, and children run to California to get gold. They were then told what I can now prove. "Go to California, if you will; we will not curse you—we will not injure nor destroy you, but we will pity you. If you must go for gold, and that is your god, go, and I will promise you one thing: Every man that stays here and pays attention to his business will be able, within ten years, to buy out four of those who leave for the gold mines." Since then some of those persons have come cringing back, and thinking, "O dear, I declare I wish the brethren could not know that I had been away! I want to appear as though I had not gone to California, and to be full of

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