duty and make us Saints? It is almost labor lost. You heard brother Silas say that if the Elders should leave those islands, in a few years the natives who have embraced the Gospel would be as bad as they ever were. If there is nothing more of them than that—if they have no desire to do good—no power in themselves to keep them from giving way to the Devil, unless there is an Elder from Great Salt Lake to watch them, the quicker they are damned the better. I would not, in such a case, walk five rods for the whole of them. If they do not know enough, after what they have been taught, to save themselves, they will be damned, and I will not ask another Elder to wear out his strength and waste his energies in so useless a work.

Those islanders and the natives of this country are of the house of Israel—of the seed of Abraham, and to them pertain the promises; and every soul of them, sooner or later, will be saved in the kingdom of God, or be destroyed root and branch. If they do not choose in this probation to take the path that leads to life, let them go their own road. The honest in heart in all nations and generations who are worthy to receive any salvation will receive it, sooner or later; and I do not care how quick the Lord Almighty cleans the floor; for then we will build up Zion and redeem the honest in heart. But it is not for me to know the times and the seasons: it is for me to be contented in the discharge of my duty today, and let tomorrow bring forth what it will.

May the Lord bless you, brethren and sisters. Amen.

TESTIMONY OF GOD'S SERVANTS FAITHFULLY BORNE TO THE NATIONS—GENTILE OPPOSITION—JUDGMENTS OF GOD—REDEMPTION OF ZION.

A Discourse by Elder Orson Pratt, Delivered in the Tabernacle, Great Salt Lake City, Sunday Afternoon, January 24, 1858.

Reported by J. V. Long.

Once more I have the opportunity of beholding the faces of the Latter-day Saints here in the valleys of the mountains.

I begin to be almost weary in trying to carry salvation to the wicked nations of the Gentiles; and because of the many years that I have spent on missions, I find myself almost a stranger in the midst of the Saints at home. There are now but very few that I can recognize. There are many that have known me for upwards of a quarter-of-a-century that I have forgotten.

I have felt, since I started for home this last time, that I should, perhaps, be permitted to tarry with you longer than I have had the privilege of doing at any former period of my life.

If anyone should ask me where my home has been for the last quarter-of-a-century, I should answer—Among the nations; for that has been my principal abiding place ever since the year 1830.