

of joy and happiness which he might have. When the Spirit of God melts the heart, it runs through a man's system, and it is like melted ore. But when the heart becomes hard, there is no penetrating it. This is a serious state to be in.

I tell you there is the power of God in this Tabernacle, and we may feel that we are arrested by the power of God until we should be carried out of that door; and then, perhaps, the next moment, we lose that feeling and become the natural man again. We should strive to get that influence and keep it.

All our domestic arrangements are to be subservient to that Spirit, otherwise we are on the background—we are taking the back track, which never should be the case with the Saints. When a man gets the power of God and the Spirit of the Lord, he is right.

I would not be afraid to warrant everything that I possess upon the earth, if this people will be faithful and live so as to enjoy the fulness of the Spirit of God, that no enemy can successfully invade us.

We want to be happy. This is our ultimate and eternal boon—happiness. You may point me to an individual that is not seeking for happiness, but I tell you the ultimate design of each and every one is happiness. I tell

you a man's mind is susceptible of feelings that cannot be satisfied without happiness.

Well, home is our paradise—home is our heaven. We can make a heaven in our own bosom—we can make it at home. I never can be joyful or happy without a heaven at home; but when I have it there, I feel well, let winds blow high or low—let adversity come, or prosperity.

I do believe that it is the design of the Almighty to bless this people with prosperity. But I tell you, brethren, I should be afraid of myself, if I had this world's goods. I tell you the pathway through adversity is the safest way to heaven. When men get prospered, they get lifted up, and then they lose the Spirit of God.

Let us not murmur or repine at poverty. We never shall know the contrast, if we drink the bitter cup all the day long; but we shall enjoy the blessings.

I pray God to strengthen you and to arm you with faith and patience to endure all you may be called to pass through, with elasticity of feeling, and with the gifts and graces of the Gospel, that will fill you with light and life—with quickness of perception.

That you and I may be what we profess to be, is my prayer. God bless you, brethren and sisters! Amen.