

the reason is because the Almighty stands at the helm, and he will guide the old ship Zion in a safe course,

and all the powers of earth and hell cannot stop her progress.

May God bless you all. Amen.

**THE PROSPERITY OF THE SAINTS DEPENDENT UPON
THEIR BEING RIGHT BEFORE GOD—PRAYER AND
WATCHFULNESS, ETC.**

REMARKS BY PATRIARCH ISAAC MORLEY, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, SUNDAY MORNING, NOVEMBER 8, 1857.

REPORTED BY J. V. LONG.

I am in hopes that what I do say will be dictated by the right guide, as brother Heber says. I do not wish for any other. It is difficult for me to communicate my ideas, though I do not make this statement because I wish to apologize or to excuse myself from any duty.

I think I realize with you, brethren, the situation that we are in and the circumstances that surround us. Every reflecting mind will rest his thoughts and attention upon our present situation; and if we have in us the light of the Holy Ghost, we shall believe it is all right. This is my conclusion, and I presume it is the conclusion of most of you.

If we, as individuals, are right before God, all will go well with us and the Lord will prosper us. I do not think that the reform that we have undertaken and that is undertaken with this community is done with. I find that it becomes me to concentrate my mind daily and hourly upon the grand things that lie before me.

As to the enemy that is come up to destroy or curtail us in any of our blessings, I care but little about them. It makes me think of the past, when my mother used to have a

rod over the mantelpiece for me to look at. I think we have got one that we can look at, and it is where it can be used; and probably if it is used, it will be used to our advantage.

If we can prepare our hearts and our lives, we need not fear anything about our enemies. The greatest fear is that I shall not sustain and carry out correct principles in my own bosom. I believe that our grand object is to have all things right within. If we do this, we shall do well.

We are taught in one place to "pray without ceasing," and watching is as necessary as prayer. I am of the opinion that we can correct our thoughts so far as to know and understand what our motives are and what our affections are placed upon. If our minds are wandering to the nations of the earth, what will it benefit us? The grand place for our operations to begin is in our bosoms, and to see that our minds and bodies are influenced by those principles that pertain to light, life, and immortality.

There are great attainments in reserve for the faithful of this people. I believe that we may enjoy even more peace and satisfaction than we do now, which may be obtained by prayer and watchfulness.