tures that there should be a fountain, opened for sin and uncleanness; and when this day fully comes, the people who are now persecuting the Latter-day Saints will begin to know who they are and what they are.

I will tell you where my hope of their redemption is. They are going to persecute the people of God; they are going to live as long as the Lord will let them, and then they will die and go to hell, and there suffer the justice of God.

We look at them, and sometimes feel sorrowful, and sometimes feel as if we could deal out justice to them. Our enemies want to kill us, and what for? It is for the purpose of cutting off the redemption of our dead; but the Lord will hold his hand over us; he will preserve our lives, and they will be held sacred in his hands.

What are we going to do? We are going to build a Temple here; and when that Temple is built, we are going to have a font and be baptized for our fathers, mothers, and friends who have died in generations past, just as far back as we can get at them.

Where is the hope of our enemies—those who have no knowledge, and who have never received the Holy Ghost? The Scriptures say that for those who receive it and deny it there is no hope; but those who have never received it will die and go into the spirit land, and the Latter-day Saints will seek after them and feel after them, if they have not shed innocent blood; and many of them will embrace the Gospel.

I can tell the Latter-day Saints something in relation to our enemies; and that is, if we do not do something for them, they will lie in hell forever; and the very people they are now persecuting have got to be their saviors, or they will not be saved at all.

I want you to tell them, and tell

all the great men of the earth, that the Latter-day Saints are to be their redeemers—that they have to look to them for their redemption, or there is none for them; and they will have to acknowledge that salvation is of Israel, and nowhere else.

The Lord gave his oracles to Jacob and to Israel, but to nobody else, and he never will. They are those who hold the Priesthood, and they are the only ones who could give redemption to a world.

I presume that if the people who are our enemies were to come here and hear this, or if they should know that we believe this, they would, if possible, call us greater fools than ever, and be more eager to destroy us than before, simply because they cannot comprehend the principles that govern us.

Brethren and sisters, I have preached you a short sermon, and I must say that I feel good today. I feel well; and may God bless you and bless us all, and enable us to live our religion and serve God with full purpose of heart.

I can endorse one sentiment of brother Smoot, in relation to our enemies coming into these valleys. I do not fear them. I feel as calm as a summer's evening. The Spirit of peace and quiet is in our midst; God is in our midst; and although we do not see him, he is here; his messengers are here, and they know our doings, and the record thereof they bear to him, and it is good.

Now, brethren, this is a consolation to us all. Believe in God, believe in Jesus, and believe in Joseph his Prophet, and in Brigham his successor. And I add, "If you will believe in your heart and confess with your mouth that Jesus is the Christ, that Joseph was a Prophet, and that Brigham was his successor, you shall be saved in the kingdom of God," which I pray, in the name of Jesus, may be the case. Amen.

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