ever will be until the last and final sepa-
rated.

All kinds and characters seem to be needed now, and the great net catches all kinds that come to hand, and the fisher-
men have got to separate them; and this is not the work of a moment, but still it is an important part of the work of the
Lord.

Brethren, let us work while the day lasts; for I can tell you, as the Lord Almighty lives, that we have to act differently from what we have done: we must live nearer to the Lord, and not suffer ourselves to go to sleep any more. Have you not heard brother Brigham say as much as two years ago that if things did not go on in a different way from what they had been going, he would take his pack on his back and go into the wilder-
ness and live his religion? Did not I rejoice last fall when he arose in this stand and said that the time had come when the people must reform and keep the law of God? It brought to my mind the dream which I had respecting the li-
ions, the dogs, and the tigers. It was revealed to me in that dream that those men who lead this people are the Lions of the Lord; and I know they will over-
come the dogs.

There has been a great work done in this Territory: the people have re-
formed, and there are a great number of men in this congregation who have been engaged in the work of reformation the past winter; and I know that the Spirit of God is with them. I also know that a very large majority of the people want to live their religion.

I want to tell you something right here that I have told the people in the districts where I have visited. I have told them to look at the bait before they swallowed the hook. I tell you, our religion is full of common sense; and I know that common sense has got to have an important place in the mind of every man and woman; and when the Spirit of God operates upon the minds of the Saints, it teaches them that which is consistent.

If you and I keep humble, and keep a childlike spirit, and never have anything about us but that kind of an influence, then, if a spirit approaches that is not of the Lord, we shall know it. Let us control our tongues, for James says the tongue is an unruly member and sets all on fire; and I can tell you how you may escape. When an unruly spirit approaches you, just hold your tongue, and then the fire which is connected with that spirit won't hurt you. I tell you, those wicked per-
sons that come to annoy and disturb the peace of the Saints of God will have the fire of hell in them. [Voice: "And swallow the hook without the bait."]

When I go into the company of a man, I know what kind of a spirit he has about him; and you can know it also, if you will carry with you the right spirit. The Lord has not given me anything that he is not willing for you to have; therefore, strive to have in you that Spirit which will enable you to discern the evil from the good.

Let us live our religion and become sanctified before the Lord, and remem-
ber that we are playing a game now which is not only for the time present; but we are now acting a part that will establish our character for a very long hereafter: therefore, let us so order our lives that we may not look back with re-
gret, when we have passed through this probation, that we have not lived better and done better.

I pray God to have mercy upon us and keep us humble, that we may per-
form well our part, and eventually be prepared for the rest that is promised to the people of God.

I cannot express how thankful I feel when I think that I am living in