

communion with and receive instruction from them. Paul told about Moses' proceedings—spoke of the children of Israel being baptized, &c. He knew this, and that all the ordinances and blessings were in the Church. Paul had these things, and we may have the fowls of heaven lodge in the branches, &c.

The horn made war with the Saints and overcame them, &c., until the Ancient of Days came; judgment was given to the Saints of the Most High from the Ancient of Days; the time came that the Saints possessed the kingdom. This not only makes us ministers here, but in eternity.

Salvation cannot come without revelation: it is in vain for anyone to minister without it. No man is a minister of Jesus Christ without being a prophet. No man can be the minister of Jesus Christ, except he has the testimony of Jesus, and this is the spirit of prophecy. Whenever salvation has been administered, it has been by testimony. Men of the present time testify of heaven and of hell, and have never seen either; and I will say that no man knows these things without this.

Men profess to prophesy. I will prophesy that the signs of the coming of the Son of Man are already commenced. One pestilence will desolate after another. We shall soon have war and bloodshed. The moon will be turned into blood. I testify of these things, and that the coming of the Son of Man is nigh, even at your doors. If our souls and our bodies are not looking forth for the coming of the Son of Man, and after we are dead, if we are not looking forth, &c., we shall be among those who are calling for the rocks to fall upon us, &c.

The hearts of the children of men will have to be turned to their fathers, and the fathers to the children, living or dead, to prepare them for the coming of the Son of Man. If Elijah

did not come, the whole earth would be smitten.

There will be here and there a Stake for the gathering of the Saints. Some may have cried peace, but the Saints and the world will have little peace from henceforth. Let this not hinder us from going to the Stakes; for God has told us to flee, not dallying, or we shall be scattered, one here, and another there. There your children shall be blessed, and you in the midst of friends, where you may be blessed. The Gospel net gathers of every kind.

I prophesy that that man, who tarries after he has an opportunity of going will be afflicted by the Devil. Wars are at hand; we must not delay, but are not required to sacrifice. We ought to have the building up of Zion as our greatest object. When wars come, we shall have to flee to Zion. The cry is to make haste. The last revelation says, "Ye shall not have time to have gone over the earth, until these things come." It will come as did the cholera, war, fires, and earthquakes, one pestilence after another, &c., until the Ancient of Days come; then judgment will be given to the Saints.

Whatever you may hear about me or Kirtland, take no notice of it; for if it be a place of refuge, the Devil will use his greatest efforts to trap the Saints. You must make yourselves acquainted with those men who, like Daniel, pray three times a day to the house of the Lord. Look to the Presidency and receive instruction. Every man who is afraid, covetous, &c., will be taken in a snare. The time is soon coming when no man will have any peace but in Zion and her Stakes.

I saw men hunting the lives of their own sons, and brother murdering brother, women killing their own daughters, and daughters seeking the lives of their mothers. I saw armies