

you should listen to me and to my counsel, and give up your arms." They did so, and by-and-by the hearts of those men were melted (they were Kentuckians, who had been called upon to assist the mob), and they came to us and said, "We will pay you for your arms when the war is over." No doubt they talked the matter over, and said, "These are good people; therefore let us pay them for their arms." At any rate, they paid down their money, but we had to use stratagem.

I do not want to detain you, brethren and sisters; but I do rejoice that we are in these valleys, where there is nothing to induce our enemies to come and drive us. We do not presume that they will come, unless

they are paid for coming. And if they ever do come, it is my earnest prayer that I may be filled with the Holy Ghost; then, peradventure, I shall want to carry the flag and be foremost in putting our enemies to flight. But if this people will retain the Spirit of God, and keep fanning the flame of the reformation that is in them, our enemies will not come to distress us—we shall not be molested; for no power can disturb us so long as we are faithful.

May God bless us all and preserve us upon the earth, and continue our usefulness, until we have redeemed our families and friends—till we all are brought up and fitted for his presence; which is my prayer, in the name of Jesus Christ. Amen.

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## LIBERTY, REFORM, ETC.

REMARKS BY ELDER EZRA T. BENSON, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, SEPTEMBER 12, 1852.

REPORTED BY UNKNOWN.

As there is an opportunity, I arise to make a few remarks. I suppose the same privilege is granted to me that has been given to brother Grant.

I feel that it is a privilege when a man can rise before a congregation like this and say what he has a mind to. It is a law of liberty. It is certainly like that Gospel which Paul preached in his day. He said it was a Gospel of liberty unto all that embraced it; and I am well persuaded, even to a certain knowledge, that this is the Gospel that you have embraced, and that this is the people of the Saints. When we talk about liberty, I consider it is liberty to do just about

right—to do that which shall be for the good of the community we dwell with, for the society of the Saints, and the kingdom of God on the earth.

I merely rise to bear testimony to what brother Grant has said; and I think, if there is any man in the city who ought to have the privilege of saying what he has a mind to, he ought, for he is the Mayor of the city. He is a man, therefore, who ought to be backed up by the people; and I am happy and rejoice to see such a spirit manifested in the congregation today. From the experience I have had, I know it to be right. The remarks are just in time and in season, and