bad example before them, it will do great evil, and they will say, "Mormon like Indian; good Mormon and bad Mormon, good Indian and bad Indian."

I have not said anything about our letters. The Regency are getting out a new alphabet; and when we learn our letters ourselves, we will teach others. We should improve all our time to a good advantage. We have no time to spend in reading novels or false things. Read the best books—the Bible, Book of Mormon, Doctrine and Covenants, and those things that contain truth. Do you think the people read those books enough? No. Now, do not neglect those things. We want the knowledge those books contain—the prophecies and doctrines, etc.

Is there one thing that we can neglect and do our duty? No; for while we neglect those things, can we pray for more in faith? No. Can we do our duty as parents, by reading novels or permitting our children to do it; and neglect history, prophecy, and the revelations of God, which contain his commandments unto us, and those principles whereby we become exalted and saved in his presence and be purified? We cannot. May God bless you! Amen.

APOSTASY, ETC.

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REMARKS BY PRESIDENT JEDEDIAH M. GRANT, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, JUNE 28, 1854

I am pleased that this Conference convened upon the 27th, for it is a date written indelibly upon our memories.

We have been blessed in hearing the testimonies which have been borne by Presidents Young and Kimball, and Elder Taylor. I think the majority of this congregation, though they might not be able to bear as strong a testimony as those who have spoken, can bear testimony that the Lord our God, by the inspiration of the Holy Ghost, has revealed to them that Joseph Smith, while he lived, was a Prophet of God, inspired by the revelations of the Almighty to unfold the eternal truths of heaven to a perishing world.

I believe that the feelings of this people respond to the testimony that has been borne today; and if we should wait here for all this people to express their feelings in relation to their confidence in Joseph Smith as a messenger of heaven, and in the revelations of God through him, we should have to wait many years.

There are some things we know by seeing, and other things we know by hearing, tasting, smelling, etc.; but the light of the Eternal Spirit that brought us out of darkness into the Church of God is the great abiding testimony of this people.

Indeed, men have apostatized after they have seen and heard Joseph, after they have seen angels, after they have seen the sick healed, and after they have spoken in tongues and prophesied, and had the interpretation of tongues. You will recollect that long