

son who appears as a public character in any of those nations.

This is the way you will be watched. If you go to any of these nations, it will be necessary for you to use the greatest wisdom and prudence, and that you should pray to God to guard you in all things.

This police authority did not come after me until I had finished my work. I suppose they would not have injured me, for I had broken no law; but this is their policy. With it we have nothing to do; and I should recommend you strictly to obey all police regulations, and never interfere with any national, civil, or police institutions or regulations. I suppose they might have telegraphed after me, if they wished; but I took another course—not, however, knowing that they were after me. I turned off the main route to go by a little seaport town, and I missed the whole concern, and was in France a week longer, and they knew nothing about me. I was out of their track, and came off safe. The Lord blessed me, and I have been blessed as much in these nations as anywhere else.

You may talk about difficulties and what you have passed through here and there; but we should not be men, if we did not have difficulties to meet with; and we always feel much better when we have conquered them.

This is the difference between us and the world. They meet with difficulties, and they quash down under them, while we ride over them and become victorious. This is the reason why there are so many institutions among the Gentiles that come to naught. They meet with difficulties and fall before them: we meet with the same, but we have a God at the helm, and we triumph over them.

Another Elder and myself stayed in a hotel in a small town for about a week, the landlord of which was an

infidel. After we had been there two or three days, I told the landlord I was a religious man. He replied, "Oh, you are religious, are you? Religion is a pack of nonsense." I told him I cared as little about most of the religion of Christendom as he did; but the one I believed in, I told him, would benefit both body and soul, in time and eternity. I talked to him a little about it, and he began to feel much interested.

I told him about the success and the prosperity that attended our works; and finally he said, "I don't know but I will sell out and go to America; for I am tired of France." I said, I will tell you where you will find a first-rate place to settle down in that country; and I directed him to Iowa. He spoke to an Elder that was with him after I had gone away, and said, "I don't like the way Mr. Taylor speaks to me." "Why?" said the Elder. "He speaks as though he wants to push me off on one side somewhere; and I want to go where he is. You have got the right religion; and had I found this, I should have been a religious man."

I talked to another gentleman who came in, who wanted to be introduced to me—a man of good education, and who talked the English language as well as I did. We talked about everything, almost, until religion came on in the conversation. When I was preparing to leave, the gentleman said, "Oh, Mr. Taylor, I wish you would stay three or four days more here, and I will introduce you to a rich sugar manufacturer; and there is a gentleman living in a castle not far from here—I will introduce you to him." They felt as sorry at my going away as though I had stayed with them twelve months, and they came more than a mile to see me off and bid me goodbye, and prayed God to bless me before I left.

You will see many such things as