

undertake to preach without these three items.

Did not your hearts used to tremble dreadfully, you old Elders in Israel, when you had to preach in new places? You would take up the Bible and quote Scripture from Genesis to Revelation, so as to surprise the people, and did not mention Joseph Smith. Did it not make you tremble, when you had to say that Joseph Smith was a Prophet—when you came to that point, and were obliged either to deny or to own him before the people?

Some are endowed with more moral courage than others. I know the spirits in men generally are inclined to weakness and diffidence; and all men more or less feel their own weakness and inability. The Elders of Israel especially feel the prejudices of the people bearing down upon their spirits; but when they once open their mouths and say that Joseph is a Prophet, such a flood of light at once comes upon them, that they are ready to ask no odds of all the world. But in preparing to make this declaration, their hearts tremble and their knees smite each other, almost like Belsazzar's. After they have once started, they are independent enough.

I suppose some of you have an experience on this subject. One of our Elders with whom I was acquainted, after he was baptized, got cornered up, and was obliged to preach a sermon. He never had been able to say that he knew Joseph was a Prophet; but he was there in the meeting: the house was crowded with the congregation; the windows and doors full of people, and all around on the green waiting to hear a "Mormon" preacher. There were none there but this one man, and he was called upon to preach. He thought he would pray and dismiss the meeting. He never had known that Joseph Smith was a Prophet: that was the

lion that lay in his path; and he could not get by him, nor round about him, nor dig under him, nor leap over him; and the lion he must meet: he must say Joseph, for better or worse. As soon as he got "Joseph" out, "is a Prophet" was the next; and from that, his tongue was loosened, and he continued talking until near sundown. The Lord pours out his Spirit upon a man when he testifies that which the Lord gives him to testify of. From that day to this, he has never been at a loss to know that Joseph was a Prophet. I assure you, his heart quaked; and that has been the case with many others.

When brother Joseph revealed the great mystery of being baptized for the dead, did not a great many of the Elders of Israel think then—"Mormonism' cannot endure; it will be overcome." Every item of doctrine brother Joseph has brought forth had to meet with opposition from the world. We all know that it comes in contact with sectarian influence and every other influence that is not direct from God.

When the Elders went forth, the priests supposed they could easily put them down; but when they undertook to substantiate the doctrine of baptism for the dead, were the priests successful in confuting their arguments? No. The doctrine has ridden triumphantly over all sectarianism (what I mean by sectarianism is false religion); and it is so far from being put to silence by all the rest of the world, that it is as popular, wherever you go, as any doctrine taught; it is as readily and as quickly believed.

You can understand, from the few remarks I make with regard to the Gospel, that many things which were revealed through Joseph came in contact with our own prejudices: we did not know how to understand them. I refer to myself for an instance: I never could be persuaded that God would