

not know these things, lest they perish. Learn of me and listen to my words; walk in the meekness of my Spirit, and you shall have peace in me. I am Jesus Christ; I came by the will of the Father, and I do his will.”

I want to connect this part of the revelation given to Martin Harris, with a few words in the revelation called the Vision—

“Thus saith the Lord concerning all those who know my power, and have been made partakers thereof, and suffered themselves through the power of the devil to be overcome, and to deny the truth and to defy my power—They are they who are the sons of perdition, of whom I say that it had been better for them never to have been born; For they are vessels of wrath, doomed to suffer the wrath of God, with the devil and his angels in eternity; Concerning whom I have said there is no forgiveness in this world nor in the world to come—Having denied the Holy Spirit after having received it, and having denied the Only Begotten Son of the Father, having crucified him unto themselves and put him to an open shame. These are they who shall go away into the lake of fire and brimstone, with the devil and his angels—And the only ones on whom the second death shall have any power; Yea, verily, the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath. For all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father before the worlds were made.”

I wished to connect these two quotations, and refer directly to the situation of the world, believing that this can be made profitable like everything else. All the revelations that are given, and every revelation that was given, and every matter of fact or truth that is revealed to the chil-

dren of men is for their benefit; and, if improved upon, in honesty and truth, in righteousness and humility, to the glory of God, and to their own honor, it is a lasting benefit; but if they should turn about and make an evil use of it, it always will be to their condemnation: consequently, it is for the inhabitants of the earth to know the blessings and the privileges the Lord has for them to enjoy. It was said by the Savior, when in the flesh, to the scribes and Pharisees and learned doctors of the law; and it will apply to every class and grade, and every individual in every community: “This is the condemnation, that light has come into the world, and men choose darkness rather than light.”

So it is; it always has been, and it always will be so: when light comes, if the people reject that light, it will condemn them, and will add to their sorrow and affliction. So it is with the inhabitants of the earth, at the present day, as much as it was in the days of the Savior, or in any other period of the world. Light comes into the world, but men choose darkness: when they do, it proves that their deeds are evil. This principle may prove beneficial to us and to every son and daughter of Adam who hear and have the privilege of hearing and of understanding for themselves.

When we take a view of the inhabitants of the earth, and look at ourselves, and contemplate our own situation and circumstances, we are satisfied that we, as a people, are favored above any other class upon the face of this globe. Our blessings are multiplied unto us more than any people. We have the privilege of knowing how to escape this world of sorrow and sin, to enter into the strait gate that was spoken of by the Savior, and obtain eternal life.

Is there any other people that