

and those that have been faithful, probably, will now soon get their resurrected bodies. Abraham has had his body long ago, and dwells with the Father and the Son, among all the Prophets and faithful Saints who received their resurrected bodies immediately after the resurrection of the Savior. They were then prepared to enter into the Father's rest and be crowned with glory and eternal lives; but they were not prepared before.

No spirit of Saint or sinner, of the Prophet or him that kills the Prophet, is prepared for their final state: all pass through the veil from this state and go into the world of spirits; and there they dwell, waiting for their final destiny. It no doubt appears a singular idea to you that both Saint and sinner go to the same place and dwell together in the same world. You can see the same variety in this world. You see the Latter-day Saints, who have come into these valleys—they are by themselves as a community, yet they are in the same world with other communities. But I do not feel as though I am dwelling where there are six or eight kinds of religion or more, and, after all, no religion at all. I am not dwelling where there is cursing, and swearing, and horse racing, and gambling, and everything else that is calculated to disturb a peaceable community. Though I am in the same world where all this exists, I am not dwelling where it is, nor am I disturbed by it; but I am peaceable and serving the Lord.

You can see the variety here. The Presbyterians can go away by themselves and build cities and towns, and try to prohibit all other persons who are not Presbyterians from dwelling with them. The Methodists can do the same; the Baptists can do the same. We have the privilege of organizing society in this world as we please, in one sense. This is what Mr. Owen

calls Socialism. He says mankind are controlled by circumstances, and others say that mankind govern and control circumstances. Both are true. We govern and control circumstances; but when we come into circumstances which the Lord controls, we are then controlled by circumstances. I and my brethren can go and settle down in a certain part; and if you choose, we can go into merchandising or stock raising; and if we choose, we can live without a family, like a Shaker. In this way we can control circumstances in a great degree, while there are circumstances over which we have no control. All this exhibits precisely the situation of the people hereafter: they control circumstances to a great degree, and sometimes circumstances control them. When they are in the world of spirits, there is the Prophet and the Patriarch; all righteous men are there, and all wicked men also are there.

What is going to be done with them? By-and-by Zion will be built up; Temples are going to be reared, and the holy Priesthood is going to take effect and rule, and every law of Christ will be obeyed, and he will govern and reign King of nations as he now does King of Saints. Pretty soon you will see Temples reared up, and the sons of Jacob will enter into the Temples of the Lord. What will they do there? They will do a great many things. When you see Zion redeemed and built up—when you see the people performing the ordinances of salvation for themselves and for others (and they will hereafter), you will see simply this (but I have not time this morning to tell you only a little part of it). About the time that the Temples of the Lord will be built and Zion is established—pretty nigh this time, you will see (those who are faithful enough), the first you know, there will be strangers in your midst, walking with you, talk-