

ing with you: they will enter into your houses and eat and drink with you, go to meeting with you, and begin to open your minds, as the Savior did the two disciples who walked out in the country in days of old.

About the time the Temples are ready, the strangers will be along and will converse with you, and will inquire of you, probably, if you understand the resurrection of the dead. You might say you have heard and read a great deal about it, but you do not properly understand it; and they will then open your minds and tell you the principles of the resurrection of the dead and how to save your friends: they will point out Scriptures in the Old and New Testament, in the Book of Mormon, and other revelations of God, saying, "Don't you recollect reading so and so, that saviors should come up on Mount Zion?" etc.; and they will expound the Scriptures to you. You have got your Temples ready: now go forth and be baptized for those good people. There are your father and your mother—your ancestors for many generations back—the people that have lived upon the face of the earth since the Priesthood was taken away, thousands and millions of them, who have lived according to the best light and knowledge in their possession. They will expound the Scriptures to you, and open your minds, and teach you of the resurrection of the just and the unjust, of the doctrine of salvation: they will use the keys of the holy Priesthood, and unlock the door of knowledge, to let you look into the palace of truth. You will exclaim, That is all plain: why did I not understand it before? And you will begin to feel your hearts burn within you as they walk and talk with you.

You will enter into the Temple of the Lord and begin to offer up ordinances before the Lord for your dead.

Says this or that man, I want to save such a person—I want to save my father; and he straightway goes forth in the ordinance of baptism, and is confirmed, and washed, and anointed, and ordained to the blessings of the holy Priesthood for his ancestors. Before this work is finished, a great many of the Elders of Israel in Mount Zion will become pillars in the Temple of God, to go no more out: they will eat and drink and sleep there; and they will often have occasion to say—"Somebody came into the Temple last night; we did not know who he was, but he was no doubt a brother, and told us a great many things we did not before understand. He gave us the names of a great many of our forefathers that are not on record, and he gave me my true lineage and the names of my forefathers for hundreds of years back. He said to me, You and I are connected in one family: there are the names of your ancestors; take them and write them down, and be baptized and confirmed, and save such and such ones, and receive of the blessings of the eternal Priesthood for such and such an individual, as you do for yourselves." This is what we are going to do for the inhabitants of the earth. When I look at it, I do not want to rest a great deal, but be industrious all the day long. For when we come to think upon it, we have no time to lose, for it is a pretty laborious work.

I have a great feeling to just let the lash slide over onto some men a little. Do you think they would want to go to California to get gold, or run to the ferries, whence the name of the Almighty is blasphemed, if they properly understood these things—the way of life and salvation? You will enter into the Temple of the Lord, when by and by here come along brothers Joseph and Hyrum Smith, for instance; for they will be perfectly capable of coming and staying over