

night with you, and you not know who they are. Or suppose David Patten should come along, and shake hands with some of the Twelve, and want to stay all night with them and expound the Scriptures and reveal the hidden things of God. It will not be long before this will be so.

Suppose we are ready for it, and a great Temple is built at the central point, in Jackson County. Gentlemen, don't be startled; for if we don't go back there, our sons and daughters will; and a great Temple will be built upon the consecrated spot, and a great many more besides that. The land of Joseph is the land of Zion; and it takes North and South America to make the land of Joseph. Suppose we are ready to go into the Temples of God to officiate for our fathers and our grandfathers—for our ancestors back for hundreds of years, who are all looking to see what their children are doing upon the earth. The Lord says, I have sent the keys of Elijah the Prophet—I have imparted that doctrine to turn the hearts of the fathers to the children, and the hearts children to the fathers. Now, all you children, are you looking to the salvation of your fathers? Are you seeking diligently to redeem them that have died without the Gospel, inasmuch as they sought the Lord Almighty to obtain promises for you?—for our fathers did obtain promises that their seed should not be forgotten. O ye children of the fathers, look at these things. You are to enter into the Temples of the Lord and officiate for your forefathers.

Suppose we are ready to enter into the Temple to be baptized and attend to the ordinances for one hundred of our best forefathers, and Thomas should say to John, "John, take this affair and see to it; I want to go to this ferry to make a little money;" or "Joseph, you know the names of our ancestors better than I do; won't you

go and see to their salvation? I have not time myself; I want to build a bridge." "James, are you ready to perform your duties for the dead?" "No; I want to go and keep a grocery." And you know the language that is common to such places: the name of the Lord is blasphemed, and his servants are cursed with bitter oaths.

What do you think of it, gentlemen, Elders in Israel? What would money have to do with you, if you were now upon the threshold of eternity, and eternity open to you? Would you have the apostasy, as you have now? A little money is more to such persons than the salvation of all the sons and daughters of Adam. I wish I had a voice like ten thousand earthquakes, that all the world might hear and know the loving kindness of the Lord.

I am telling you things that are before me constantly. When men and women are reaching after the perishable things of this world, and will step out of the path of duty and endanger their salvation, it has been said that it hurts brother Brigham's feelings. It is true, and I could even weep over such; and the angels weep over us to see our foolishness—that we are so giddy-headed as to run after the fading things of the world, and set our minds and feelings upon riches, and neglect our duty in preparing ourselves for the coming of the Son of man, for the coming of the ancient and modern Apostles and Prophets, for the redemption of Zion, and the redeeming of our dear friends in every age of the world when the Priesthood was not upon the earth.

Now, the inquiry on our minds is, Are all the world going to share in these blessings? Yes, all the world. Are there none going to be lost? Are there none going to suffer the wrath of the Almighty? I can say, in the first place, as I have said all my life, where I have been preaching, I never