night with you, and you not know who
they are. Or suppose David Patten
should come along, and shake hands
with some of the Twelve, and want to
stay all night with them and expound the
Scriptures and reveal the hidden things
of God. It will not be long before this will
be so.

Suppose we are ready for it, and a
great Temple is built at the central point,
in Jackson County. Gentlemen, don't be
startled; for if we don't go back there,
our sons and daughters will; and a great
Temple will be built upon the conse-
crated spot, and a great many more be-
sides that. The land of Joseph is the land
of Zion; and it takes North and South
America to make the land of Joseph.
Suppose we are ready to go into the Tem-
oples of God to officiate for our fathers
and our grandfathers—for our ancestors
back for hundreds of years, who are all
looking to see what their children are do-
ing upon the earth. The Lord says, I have
sent the keys of Elijah the Prophet—I
have imparted that doctrine to turn the
hearts of the fathers to the children, and
the hearts children to the fathers. Now,
all you children, are you looking to the
salvation of your fathers? Are you seek-
ing diligently to redeem them that have
died without the Gospel, inasmuch as
they sought the Lord Almighty to obtain
promises for you?—for our fathers did
obtain promises that their seed should
not be forgotten. O ye children of the fa-
thers, look at these things. You are to
enter into the Temples of the Lord and
officiate for your forefathers.

Suppose we are ready to enter into
the Temple to be baptized and at-
tend to the ordinances for one hun-
dred of our best forefathers, and Thomas
should say to John, "John, take this
affair and see to it; I want to go to
this ferry to make a little money;" or
"Joseph, you know the names of our
ancestors better than I do; won't you
go and see to their salvation? I have not
time myself; I want to build a bridge."
"James, are you ready to perform your
duties for the dead?" "No; I want to go
and keep a grocery." And you know the
language that is common to such places:
the name of the Lord is blasphemed, and
his servants are cursed with bitter oaths.

What do you think of it, gentlemen,
Elders in Israel? What would money
have to do with you, if you were now
upon the threshold of eternity, and eter-
nity open to you? Would you have the
apostasy, as you have now? A little
money is more to such persons than the
salvation of all the sons and daughters
of Adam. I wish I had a voice like ten
thousand earthquakes, that all the world
might hear and know the loving kind-
ness of the Lord.

I am telling you things that are be-
fore me constantly. When men and
women are reaching after the perish-
able things of this world, and will step
out of the path of duty and endanger
their salvation, it has been said that
it hurts brother Brigham's feelings. It
is true, and I could even weep over
such; and the angels weep over us to see
our foolishness—that we are so giddy-
headed as to run after the fading things
of the world, and set our minds and feel-
ings upon riches, and neglect our duty in
preparing ourselves for the coming of the
Son of man, for the coming of the ancient
and modern Apostles and Prophets, for
the redemption of Zion, and the redeem-
ing of our dear friends in every age of the
world when the Priesthood was not upon
the earth.

Now, the inquiry on our minds is,
Are all the world going to share in
these blessings? Yes, all the world.
Are there none going to be lost? Are
there none going to suffer the wrath
of the Almighty? I can say, in the
first place, as I have said all my life,
where I have been preaching, I never